

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

INDEPENDENCE ONE MORTGAGE
CORPORATION

PLAINTIFF,

-vs-

HERSHY R. HAWKINS; LAURA A.
HAWKINS

DEFENDANTS.

NO. 91 C 7190

DEPT-01 RECORDING \$23.00
T#1111 TRAN 8074 10/07/92 14:34:00
#0477 \$ A *-92-747738
COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this 21ST day of SEPTEMBER, 1992 by and between the undersigned, Alan Mills not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Independence One Mortgage Corporation (hereinafter referred to as BIDDER) on July 29, 1992, at the hour of 4:00 p.m., located outside the front door of Courtroom 2302, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of One hundred twenty-three thousand eleven and 57/100 DOLLARS (\$123,011.57) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant

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Box 254

COOK COUNTY RECORDER
VILLAGE CLERK
OFFICE OF CLERK

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to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

THE SOUTH 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 2 IN HARNSTROM'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 643 SOUTH HIGHLAND AVENUE, OAK PARK, ILLINOIS 60304.

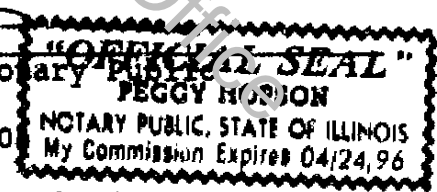
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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION ALAN MILLS

I, PEGGY HOPSON a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner ALAN MILLS, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21ST day of SEPTEMBER, 19 92.



Address of Property:
643 South Highland Avenue, Oak Park, IL 60304

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
77 W. Jackson Blvd.
Chicago, Illinois 60604

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Deerfield, Illinois 60062
(708) 498-9990

In Cook County: Deposit in Recorder's Box #254

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