

92747108

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

AMERICAN SECURITY MORTGAGE COMPANY

acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by FIRST BANKERS MORTGAGE CORP., hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells and conveys unto the transferee all rights, title, interest and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by HERBERT LUSTER AND WIFE SYLVIA LUSTER and payable to the order of LANDMARK MORTGAGE, INC. in the sum of \$ 193500.00 dated OCTOBER 2, 1992, and

bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded in the real property records of COOK County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in COOK County, Illinois, to wit:

LOT 46 IN GRAYMOOR, A SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Pin. 32-16-103-203

PA. 14 GRAYMOOR LN., Olympia Fields

EXECUTED to be effective the 2 day of OCTOBER, 1992

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AMERICAN SECURITY MORTGAGE COMPANY

ATTEST:

BY: Mike Taliaferro, PRESIDENT
BY: BOBI CURTIS, VICE PRESIDENT

STATE OF TEXAS )
COUNTY OF DALLAS )

BEFORE ME, this 2 day of OCTOBER 1992, the undersigned authority, on this day personally appeared MIKE TALIAFERRO, PRESIDENT and BOBI CURTIS, VICE PRESIDENT of AMERICAN SECURITY MORTGAGE COMPANY a TEXAS corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 2 day of OCTOBER, 1992.

Return to: AMERICAN SECURITY MORTGAGE COMPANY 12001 NORTH CENTRAL EXPRESSWAY #1020 DALLAS TEXAS, 75243

Shelley D. Spicer Notary Public for aforementioned State Printed name of Notary SHELLEY D. SPICER Commission Expires 2-7-96

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE

Consumers Title Deals



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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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