

UNOFFICIAL COPY

Form MP-10
Revised 7/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 19 91 SERIES A AND B 318168-5 ASSIGNMENT OF MORTGAGE

KNOW THAT LaSalle Talman Bank Federal Savings Bank

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sell, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 7, 1992 made by ELOUISE JOHNSON, SPINSTER AND ~~DAVID~~ BELL, MARRIED TO** to Assignor in the principal sum of ONE HUNDRED TWENTY TWO THOUSAND EIGHT Dollars (\$ 122,800.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 92747277, on real estate legally described as follows:

LOT 35 AND THE SOUTH 8 1/3 FEET OF LOT 36 IN BLOCK 138 IN CORNELL, BEING A SUBDIVISION OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**DAVID BELL

*HUNDRED AND NO/100

DAVID BELL IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

20-35-123-000-0000

COMMONLY KNOWN AS:

8229 A INGLESIDE, CHICAGO, ILLINOIS 60619

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 7TH day of OCTOBER, 19 92.

Assignor: LaSalle Talman Bank F.S.B.

LENDER

By: [Signature]

Trust Assistant Vice President

ATTEST: (SEAL)

By: [Signature] COOK COUNTY, ILLINOIS

Title: Loan Servicing Officer

STATE OF ILLINOIS

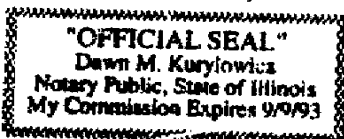
COUNTY OF Cook

92 OCT -7 PM 2:54

92747277

I, Dawn M. Kurylowicz, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Anna Pescatore who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst Vice President and Loan Servicing Officer of said Federal Savings Bank appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Federal Savings Bank, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 7th day of October, 19 92



[Signature]
Notary Public

(SEAL)

My Commission Expires 9-09-93

This instrument was prepared by L. BRENNER
CHICAGO, IL 60629

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RECORD AND RETURN TO:

LASALLE TALMAN BANK FSB
5501 SOUTH REDZIE AVENUE
CHICAGO, ILLINOIS 60629

Property of Cook County Clerk's Office

82747278