

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

LASALLE TALMAN BANK, F.S.B.

1992 OCT -8 AM 8:37

92748592

RELEASE OF MORTGAGE

Loan No. 643264-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CLARK D. ANDREWS AND LINDA LANDIS ANDREWS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24557617, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

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Property Address: 424-A WEST WEBSTER CHICAGO IL 60614  
Permanent Index No: 17 99 114 097 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or an successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 01, 1992.

LASALLE TALMAN BANK, F.S.B.

Attest:

*Mary J. Geller*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan - K. SPATAFORA  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60694

*[Signature]*  
NOTARY PUBLIC  
**"OFFICIAL SEAL"**  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/20/94

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No.

Mail to:  
CLARK D. ANDREWS  
424-A WEST WEBSTER AVENUE  
CHICAGO IL 60614

RE054 003 065

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## PARCEL 1

That part of Lots 16, 17 18 and 19 in Husted's Subdivision of the South part of Block 13 in Canal Trustees Subdivision in Section 33, Township 40 North Range 14 East of the Third Principal Meridian, all taken together as a tract, and described as follows:

Beginning at the South East corner of said tract thence North on the East line of said tract 51.54 feet thence West at right angles to the East line of said tract 22.50 feet; thence South parallel to the East line of said tract, 51.25 feet to the South line of said tract thence East on the South line of said tract, 22 50 feet to the place of beginning;

## PARCEL 2:

Grantors also hereby grant to the mortgagee, its successors and assigns, as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Party Wall Rights, Easements, Covenants and Restrictions rec in the Recorder's Office of COOK CO, ILL. as Document Number 2111814 & all right provided for in sd Declaration, & Grantors make this conveyance subject to the easements & agreements reserved for the benefit of adjoining parcels in sd Declaration, which is incorporated herein by reference thereto, for the benefit of the real estate above described & adjoining parcels.

County of Cook County Clerk's Office

2558252

Michael Brown  
2950 N. Lincoln  
Chicago, IL 60657