

ILLINOIS

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FUMC No. 376799

COOK COUNTY ILLINOIS  
FILED FOR RECORD

RELEASE OF MORTGAGE OR TRUST

1992 OCT -8 AM 11:12

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto WILLIAM L. KATH AND BONNIE L. KATH, husband and wife

2426 HASTINGS AVE, EVANSTON IL 60121  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3RD day of AUGUST, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 88501553 to the premises therein described, situated in the County of COOK, State

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of Illinois, as follows, to wit:  
LOT 45 IN HASTINGS ADDITION TO EVANSTON BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 11 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL.

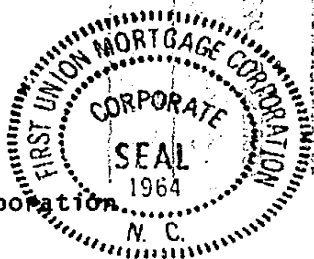
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23RD day of SEPTEMBER, 1992.

FEDERAL HOME LOAN MORTGAGE CORP.  
By First Union Mortgage Corporation  
Formerly Cameron-Brown Co.  
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

By: Rita D Chambers  
ASST. VICE PRESIDENT  
RITA D. CHAMBERS

Attest: Rose Barkley  
ASSISTANT SECRETARY  
ROSE BARKLEY

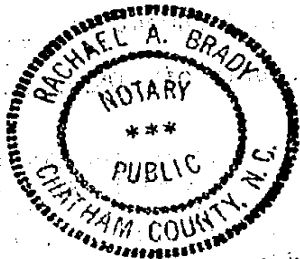
REI TITLE GUARANTY ORDER # 053367

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA  
COUNTY OF WAKE )  
SS

I, RACHAEL A. BRADY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RITA D. CHAMBERS personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 23RD day of SEPTEMBER, 19 92



Rachael A. Brady  
Notary

My Commission expires 1-1-97

RELEASE DEED BY CORPORATION

ADDRESS OF PROPERTY:

2426 Hastings Ave.  
EVANSTON, IL 60201

BOX 189

MAIL TO:

William L. Kohn  
2426 Hastings Ave.  
EVANSTON, IL 60201