all by these Presents, Men Know that the

| SUBURBAN FEDERAL | SAVINGS, A F | EDERAL SAVIN | GS BANK |
|-------------------|--------------|---------------|----------------|
| FORMERI V SUBURRA | N FEDERAL S | AVINGS AND LC | AN ASSOCIATION |

| SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lawrence A. Gansho and Kilven M. Gansho, his wife |
|---|
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of August , A.D. 19 88 ,and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page ,as Document No. 88379591 , and a certain Assignment of Rents bearing date the day |
| of, A. D. 19, and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records, on page, as Document No, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit: |
| LOT 3 IN FIERKE LIL SUBDIVISION OF THE WEST 660.00 FEET OF THE EAST 1760.00 FEET OF THE NORTH 630.00 FEET OF THE SOUTH EAST 1/4 OF SECTION 18, THOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| 6619 Courtney Drive, Oak Karest, II. 60452 |
| PIN 28~18-400-015 . DEPT-01 RECORDINGS . T08889 FRAN 3290 10/07/92 15:24:00 . \$1084 \$ G \times -92-748025 . COOK COUNTY RECORDER |
| IN TESTIMONY WHEREOF, the said Suburban Frioral Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 16th day of Suptember A. D. 19.92 |
| Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association |
| Vice President N Attest: Ausistant Secretary |
| STATE OF ILLINOIS SS. |
| HEREBY CERTIFY that Emmett N. Hainsworth personally known to me to be the Vica President of the Suburban Federal Savings, a Federal Savings (saik, Formerly Suburban Federal Savings and Loan Association and Lavonne Lehman , personally known to |
| me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Yice President and Assistant Secretary, they signed and delivered the said instrument of writing as Yica President |
| and Assited this color of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation for |
| the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 16th day of Suptember , A. D. 19 92 . |
| This document was prepared by: Latura A. Espinoza of Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal |

163 DOX

Release of Mortgage

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Lawrence A. Gansho Eileen M. Gansho 6619 Courtney Drive Oak Forest, IL 60452

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