

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

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This Instrument, consisting of 1 typewritten page, by and between Suburban Federal Savings and Loan Association, a corporation organized and existing under the law of the United States of America, hereinafter referred to as party of the first part, and the Federal Home Loan Mortgage Corporation, hereinafter referred to as party of the second part:

WITNESSETH:

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors, and assigns but without representation, recourse of warranty, all its right, title and interest in and to the following described mortgages together with the notes and indebtedness respectively secured thereby, said mortgages having been duly recorded in the Office of the Recorder of Cook County, Illinois, as follows:

| NAME OF MORTGAGOR | Recording Date of Mortgage Document No. or Vol. & Page | Date of Mortgage | Mortgage Amount |
|--|--|------------------|-----------------|
| Lawrence A. Gansho and Eileen M. Gansho, his wife. | 88379591 | 8-19-88 | \$100,000.00 |

Lot 3 in Fierke Hill Subdivision of the West 660.00 feet of the East 1760.00 feet of the North 600.00 feet of the South East 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 6619 Courtney Drive, Oak Forest, Illinois 60452

PIN: #28-18-400-015

IN WITNESS WHEREOF, said Suburban Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assistant Secretary, at Harvey, Illinois, this 3rd Day of April, A.D. 1990.

Suburban Federal Savings and Loan Association

BY *Peter A. Ruhl*
Senior Vice President

ATTEST *Lucy Johnston*
Assistant Secretary

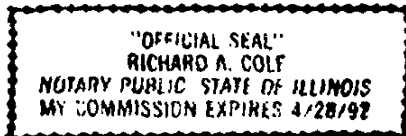
State of Illinois)
County of Cook) ss

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, do hereby certify that Peter A. Ruhl, personally known to me to be the Senior Vice President of Suburban Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, and Lucy Johnston, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of April, 1990.

My Commission expires

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 3290 10/07/92 15:24:00
#1085 # G * - 92 - 748026
COOK COUNTY RECORDER



Richard A. Cole
Notary Public

PREPARED BY: Connie Carroll
MAIL TO: SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION
154th at Broadway
Harvey, Illinois 60426

23
Box 163

JTC 4975

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11/11/2013

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