## UNOFFICIAL

Loan No. 240522854

KNOW ALL MRN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF SVERGEREN PARA, a National Banking Association, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT A. STANLEY AND BILEEN L. STANLEY, HIS WIFE, AS JOINT TENANTS

THEIR heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage XX XXXXXXXXXX bearing date the 12th day of JUNK A.D. 1990, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 90283869 XXXXXXXXX , to the premises therein described situated in the County of COOK , State of Illinols, an follows, to wit:

LOT 5 IN MILLOW NULSE SUBDIVISION OF PART OF THE NOUTH WEST 1/4 OF THE NORTH BAST 1/4 OF SECTION 27, TOWNSHIP TO NORTH, KANGE 12 BAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

DEPT-01 RECORDINGS

T48888 TRAH 3290 10/07/92 15:48:00 \$1105 \$ G #-92-748046 COOK COUNTY RECORDER

PT1# 27-27-223-009-0000

PROPERTY ADDRESS: 17054 WESTWOOD DR.,

ORLAND HILLM, IL. BO477

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal 

(SEAL)

STATE OF ILLINOIS COUNTY OF COOK

99

1, the undersigned, a Netary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: G. WILLIAM SCHUSTER personally known to me to be the Vice President. of First National Bank of Evergreen Park, and NANCY R. NARTIN known to me to be the Operations Officer of said corporation, and se sonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed an idelivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31ST day of AUGUST A.D. 1992 .

"OFFICIAL SEAL" JUDY M. KAMP Motary Public, State of Illinois My Commissa in Explore B/19/93

Jury M. Kany Notary Public

INSTRUMENT PREPARED BY, AND DELIVER TO: CENTRAL MORTGAGE PROCESSING UNIT XFIRST NATIONAL BANK OF EVERGREEN PARK 3101 WEST 95TH STREET EVENGREEN PARK, IL 60642

POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

BOX 163

. A Let  $(x,y,y) = \frac{1}{2} (x,y) + \frac{1}{2} (x$ 

Property of Cook County Clark's Office

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