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DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 8552 10/08/92 11:31:00
#1543 # *92-750454
COOK COUNTY RECORDER

92750454

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that First American Bank, 5000 N. Elston Avenue, Chicago, Il 60630

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle National Trust, NA Successor Trustee to LaSalle National Bank, A National Banking Association, of Chicago heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16 day of August, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 91425491, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 19 IN BLOCK 1 IN AXEL LONQUIST'S DEVON AVENUE ADDITION, BEING A SUBDIVISION OF LOTS 28 AND 31 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

92750454

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-33-320-025
Address(es) of premises: 6520 Spokane, Chicago, Il 60646

Witness our hand's and seal this 30 day of September 19 92

Jane C. Briars, Vice President
Anne L. Conno, Asst. Vice President

This instrument was prepared by L. Kmiecik First American Bank
P.O. Box 307, Hampshire, Il 60140 \$23.50

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

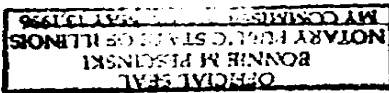
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MAIL TO:

Theodore & Mae Panopoulos
6520 N. Spokane Ave.
Chicago, IL 60646

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and Notary seal this 30 day of September 19 92

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane G. Briara, President of First American Bank, personally known to me to be the Vice President of said corporation, and Anne L. Gaura, Vice President of said corporation, and personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the Asst. Vice President of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Kane }
SS.

44-03426