

UNOFFICIAL COPY

CONTRACT/POOL #
COMMITMENT #
LOAN NO. 78333-56

92750816

WHEN RECORDED, MAIL TO
WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY-SUITE 203
SCHAUMBURG, ILLINOIS 60173



DEPT-01 RECORDING \$23.50
T42222 TRAN 0247 10/08/92 13:24:00
\$3124 B * -92-750816
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO. 80011

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from
REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 30, 1992
made and executed by

JOYCE M. DAVIS AND JANE P. DAVIS

92750814

TO: PREMIER HOME FINANCING, INC.
which said Mortgage or Deed of Trust was recorded on 30 SEP 1992 as Reception No. 92750816
in Book No. _____ at Page _____ of the office of the County Clerk and Recorder of COOK County,
and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:
6227 SOUTH MONITOR AVENUE, CHICAGO, ILLINOIS 60638

LOAN AMOUNT: \$106,914.00

Together with the Note or Notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30TH day of SEPTEMBER, 19 92

BY: Dale Pankow
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch, Asst. Vice President
JAMES L. BUSCH, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

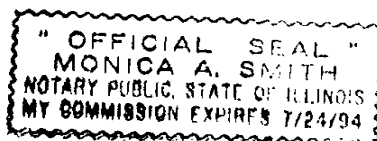
COUNTY OF COOK

On this 30TH day of SEPTEMBER, 19 92, before me, the undersigned Notary Public personally
appeared _____ who acknowledged himself/herself to be
and DALE PANKOW _____ who acknowledged himself/herself to be
of JAMES L. BUSCH

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC



Notary Address: 455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: SUE MARKS

RUSH

M 333333

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02-11-2009

Property of Cook County Clerk's Office

FILED

FILED

92750826
120750

TAX#19-17-427-009

LOT 33 IN BLOCK 9 IN THE FOURTH ADDITION TO CLEARING, A
SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.