UNOFFSOISALCTOOPY

And Release of Mortgage 92750036

IRVING FEDERAL BANK For Savings
Formerly IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

Losn No. 102852

of all the r	notes thereby s	ecured, and of	the sum of	one dollar, the r	d by the Mortgage eccipt whereof is Y JR. AND P.	hereby ackno	wiedged, does i	
*** C		- COOP			******	7.0		. II ab .
of the Cou right, title		COOK im or demand	whatsuever	and State of rit may have	ILLINO acquired in, thr		a certain Mor	, all the tgage dated the
	• • • • • • • • • • • • • • • • • • • •			•				
27th	day of	JUNE			, A.D. 19	89 , and reco	rded in the Rec	order's Office of
COOK			County, in	the State of	ILLINOIS			, in book
2656 1	/TUKRI			, as document N	3005443			4-i- Ai
2656-1	of recurat,							tain Assignment
of Rents da	ited the	day o	f			-19	and recorded i	n the Recorder's
Office of		20		County, in the	itate of			in
		CYA						
					ent No			
SUBDIVISI AND HECOX OF THE TH	ON OF LOT	3, IN COUN SION OF TH PAL MERIDI	7: CLERK F SURTHE AN, IN C	'S DIVISION AST 1/4 OF OOK COUNTY,	OF LOTS 1 A	AND 7 TO TOWNSHIP	15, INCLUS 40 NORTH,	, IN MCGRANE' IVE, IN FITCH RANGE 13, EA
FERMANENT	TAX NUMBE	:R: 13-15-	212-020-	0300				
COMMONLY	KNOWN AS:	4661 N. K	ASSON AV	enuf Chica	GO ILLINOIS	66630		
								- 00 -
				. 0	Carrette			20036
niènated in (State of appertaining	ILLINOI	of S	CHICAG		. County : 1 all the appurte	COO	• •	and nto belonging or
IN TESTIM	ONY WHERE	OF, the said co	rporation h	as caused its con	corate scal to be i	hereto affixed	d, and has cause	d its name so be
signed to th	rese presents by	ila -	VICE	President, and	d attraced by its			Secretary, this
25th	day of	APRIL		٨	.D., 19 92	0,		
ATTEST:	(,	IRVING	i FEDE	RAL BAN	K For Saving	gs TS		,
Enery	whi	Zutka	Secretary	B	يَرَقَ	2 1/2 / VI	CE ST. Pr	esident
STATE OF	ILLINOI	s) (17	<i>)</i>
COUNTYO			28 1.	f. PHYLLI	S STAYART	ti	he underkizned	a Notary Public
in and for sa	uid County, in (the State afores	aid, DO BEI	REBY CERTIFY	THAT FR	ANK H. D	1272	
personally k	nown to me to	be the	VICE	President of H	RVING FE	DERAL	BANK For	Savings
instrument, said instrun pursuant to	f said corporat appeared befo nent as such o authority, giv	re me this day officers the bad on by the Boa	ally known in person ar corporation (d of Direct	to me to be the nd severally acki and caused th	rsonally known to same persons who will be persons who will be corporate seal exercise as their herein set forth.	hose names : such officer of said coep	are subscribed to s, they signed a coration to be a	nd delivered the uffixed thereto,
PHYLLIS ST 3515 WEST CHICAGO, 1	TAYART IRVING PA	PHEPARED B RK 60618	Y: "Of PHY Notary Pu My Comm	FICIAL SEAL (ILLIS STAYART) TO THE STAYART OF THE	كبيسا	Notary	Puller Be filed	255

recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Coot County Clert's Office

T+8888 TRAN 3298 10/08/92 09:49:00 +1287 + G **-92-750036 COOK COUNTY RECORDER