## UNOFFICIAL<sup>2</sup>COP

ILLINOIS RELEASE DEED Loan Po.: 506110-6 Prepared by: Laura Biesterfeldt Household Mortgage Services 100 Hittel Drive Wood Dale, IL 60191

PIF: 04/13/92

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Hortgagor: JOSEPH H. HANRAHAN AND SHAWN K. HANRAHAN

Name of Mortgagee: HOUSEHOLD BACK FSB

The mortgage is recorded with the Registor of Titles/Recorder of Deeds for COUNTY, COOX, ILLINOIS Document No., Volume, Page, Mortgage Date:

JULY 12TH, 1990

2006 Grove Street Address of Property: Glenview IL 60025

Tax ID No .:

Stylert

24-35-103-013

PLEASE SEE ATTACHED EXHIBIT "A" NADE Legal Description of Property: A PART HEREOF of Colly

Dated: May 14, 1992

HOUSEHOLD BANK, F.S.B.

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois) County of DuPage ) DEPT-01 RECORDINGS

108888 TRAH 3300 10/08/92 10:27:00

\$1349 + G #~ 92~ 750098

COOK COUNTY RECORDER

On May 14, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States -92750098 Corporation, executed the within instrument pursuant to its by livs or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and and and and and a large an "OFFICIAL SEAL" notorial seal this May 14, 1992.

Notary Public/Commission Expires:

Nick R. Soblinski

4 Notary Public, State of Illinois P

¶ My Commission Expires 9/18/93

When recorded, please return to: Joseph E Hanrahan 2006 N. Grove Street

Glenviou

IL 60025

IL504

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Loan No .: 506110-6

. PIF:

## ATTACHMENT 'A' LEGAL DESCRIPTION

LOT SIXTY SIX (66) IN CENTRAL ADDITION TO GLEN VIEW, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK SIX (E) IN OAK GLEN, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 92750038 COOK COUNTY, ILLINOIS.

P.I.N. #04-35-103-013