

# UNOFFICIAL COPY

9204053

CHICAGO, ILLINOIS

ANDREW P. MAGGIO, JR. & ASSOC.  
TITLE DIVISION  
7824 W. BELMONT AVENUE  
CHICAGO, ILLINOIS 60664  
Reference to...

92750286

## RELEASE OF MORTGAGE

TRANSCHIO SAVINGS BANK, a  
corporation of the State of Illinois, is the holder of the mortgage  
numbered 3304 dated 10/08/92 in Cook County, Illinois, which was  
recorded on 10/08/92 in Book N/A of records, on Page N/A of  
document number 3510939. The mortgage was made by  
JOHN J. BYR and PATRICIA H. BYR HUSBAND AND WIFE, legal representatives  
of the first part, to TRANSCHIO SAVINGS BANK, a corporation of the  
State of Illinois, of the second part, on APRIL 23, 1989. The mortgage is  
described in the Cook County Recorder's Office records, on Page N/A of  
document number 3510939. The mortgage is hereby released and the  
mortgage is terminated. The release of the mortgage is effective as of  
JULY 23, 1992.

\* AND AIR 3781947

2950

IN WITNESS WHEREOF, the undersigned, the President of TRANSCHIO SAVINGS BANK, has hereunto set his hand and the seal of said bank this 23rd day of JULY, 1992.

IN TESTIMONY WHEREOF, I, the undersigned, County Clerk of Cook County, Illinois, have hereunto set my hand and the seal of said County this 23rd day of JULY, 1992.

TRANSCHIO SAVINGS BANK

*Andrew P. Maggio, Jr.*  
President

92750286

*Sherril Hads*

TRANSCHIO SAVINGS BANK  
1111 N. LAUREL STREET  
CHICAGO, ILLINOIS 60610

Property Address: 7824 W. Belmont Avenue, Chicago, Illinois 60664

DEPT-01 RECORDINGS \$29.50  
T#8288 TRAN 3304 10/08/92 14:41:00  
#1539 + G \*-92-750286  
COOK COUNTY RECORDER

Mail TO:  
ANDREW P. MAGGIO, JR. & ASSOC.  
TITLE DIVISION  
7824 W. BELMONT AVENUE  
CHICAGO, IL 60664



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10/11/2011

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. DEARBORN AVE.  
CHICAGO, ILLINOIS 60601  
TEL: 312.603.1000 FAX: 312.603.1001



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of COOK and the State of  
0  
IN GAUNTLETT'S FEUERBOHN AND KLODE'S  
ION, BEING A SUBDIVISION OF THE WEST HALF  
OF THE SOUTHWEST FRACTIONAL QUARTER (1/4)  
TH OF THE INDIAN BOUNDARY LINE, TOWN 40  
THIRD PRINCIPAL MERIDIAN.  
*Alx.*

PREPARED BY:  
LINDA L. HUDREN 2750286

AND OR ASSIGNS  
420

SCHANNING