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RECEIVED

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

Commercial Services

KNOW ALL MEN BY THESE PRESENTS, That the United Federal Bank a Division of Westinghouse Federal Bank FSB Successor to Enterprise Savings Bank fka Gilldorn Savings Association

a corporation of the ~~STATE OF~~ United States, for and in consideration of the payment of the indebtedness secured by the mortgage & Assignment of Rent hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, not personally, but solely as Trustee under Trust Agreement dated April 14, 1988, and know as Trust No. 113144 (Name and Address)

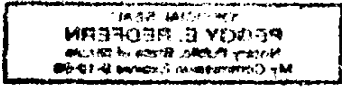
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage & Assignment of Rents bearing date the 1st day of May, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book - of records, on page -, as document No. 88206504 & 88206505, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

See attached Exhibit A

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining, United Federal Bank a Division of Westinghouse Federal Bank FSB Successor to Enterprise Savings Bank fka Gilldorn Savings Association
IN TESTIMONY WHEREOF, the said Federal Bank FSB Successor to Enterprise Savings Bank fka Gilldorn Savings Association has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of September, 1992.

United Federal Bank a Division of Westinghouse Federal Bank FSB Successor to Enterprise Savings Bank fka Gilldorn Savings Association

By [Signature]
Vice President

Attest [Signature]
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Alison M. Wilson Dovenmuehle Mortgage Inc.
(Name) (Address)

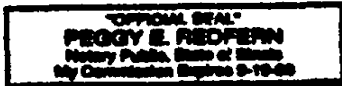
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF KNOX) SS.

I, _____ the undersigned

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
Donald V. Benson personally known to me to be the Vice
President of the United Federal Bank, a Division of Westinghouse Federal Bank FSB,
a corporation, and Marcella E. Harden, personally known to me to be the
Assistant Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Vice President
and Assistant Secretary, they signed and delivered the said instrument as
Vice President and Assistant Secretary of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation, for the
uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of September 1992.



Peggy E. Redfern

10011751E

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WHEN RECEIVED MAIL TO:

THOMAS F. BRATT, II, ASQ
C/O PRIMA INTERNATIONAL TRADING, LTD
111 W. JACKSON BLVD, 14TH FLOOR
CHICAGO, IL, 60604

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBERS 44D IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26845241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983, AS DOCUMENT NUMBER 26845239, AS AMENDED FROM TIME TO TIME AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981, AND KNOWN AS TRUST NUMBER 103785, DATED NOVEMBER 1, 1983, AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845240 ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly known as: Unit 44-D
950 N. Michigan Avenue
Chicago, Illinois

Permanent Tax No. 17-03-207-068-1111

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