

UNOFFICIAL COPY

92751644

KNOW ALL MEN BY THESE PRESENTS,
 That GUARANTY BANK S.S.B. of the
 County of Milwaukee and State of Wisconsin for and in consideration
 of one dollar, and for other good and valuable considerations, the
 receipt whereof is hereby acknowledged, does hereby remise, release,
 convey and quit-claim unto Tarun C Shah, Daksha T Shah
 heirs, legal
 representatives and assigns, all the right, title, interest,
 claim, or demand whatsoever may have acquired in, through, or
 by a certain mortgage, bearing date the October 31, 1986 and
 recorded in the Recorder's Office of COOK County, State of
 Illinois to n/a of Doc# 86540400,
 to the premises therein described, situated in the County of
 COOK, State of Illinois, as follows, to wit:

COOK COUNTY, ILLINOIS
 See attached Legal Description

1992 OCT -8 PM 1:42

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Tax Key No: 06-26-219-016

together with all the appurtenances and privileges thereunto belonging
 or appertaining. Witness my hand and seal this September 12, 1992.

GUARANTY BANK S.S.B.

Gail Stack

Gail Stack, Assistant Secretary

State of Wisconsin) ss.
 County of Milwaukee) ss.

I, Margaret M Coerper a notary public in and for said County, in the State
 aforesaid, DO HEREBY CERTIFY that Gail Stack, Assistant Secretary
 personally known to me to be the same persons whose name subscribed
 to the foregoing instrument, appeared before me this day in person,
 and acknowledged that they signed, sealed and delivered the said
 instrument as their free and voluntary act, for the uses and purposes
 therein set forth.

Given under my hand and official notarial seal, this September 12, 1992.

Margaret M. Coerper
 Margaret M. Coerper

My commission expires 06-13-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
 FILED.

This instrument was prepared by Owen D. Mahon Jr.
 7901 W. Brown Deer Road, Milwaukee WI 53223

Please return to: **TARUN C SHAH**
 701 SURKEY DR
 STREAMWOOD, IL 60107

BOX 15

52 83 834

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Property of Cook County Clerk's Office

9/27/16/14

located in ...
SECTION 25 AND 26, TOWNSHIP ...
Rd. PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
IN RECORDER'S OFFICE MARCH 9, 1957 AS DOCUMENT NUMBER 10737476
IN COOK COUNTY, ILLINOIS.
TAX KEY NO: 05-26-219-016

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100

05 540 100

DEPT-01 \$13.25
150002 TRAK 0095 11/14/84 11:25:00
1142 E * 86-540400
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

which is the address of ... WAREN DRIVE ... STREAMWOOD
("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, now or hereafter and any rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All encumbrances and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Borrower COVENANTS that Borrower is lawfully seized of the state hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend beneficially the title to the Property against all claims and demands, subject to any encumbrances of record.

This SECURITY INSTRUMENT contains uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS Single Family ENMAY/HUMO UNIFORM INSTRUMENT

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MAIL

Form 3014 12/83
44713 SAF SYSTEMS AND SERVICES
CHICAGO, IL

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