

MONICA A. SMITH

UNOFFICIAL COPY

92751694

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173

COOK COUNTY ILLINOIS

1992 OCT -8 PM 2:13

92751694

LOAN # 09077938-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 25, 1992
PATRICK J. KELLY, A BACHELOR AND MARY SLOMCZEWSKI, A SPINSTER

JS

, executed by

to SOUTHLAND MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS
place of business is 18110 S. DIXIE HIGHWAY, HOMEWOOD, ILLINOIS 60430
and recorded in Book/Volume No. **92751693**, page (s)
No. COOK County Records, State of Illinois described hereinafter as follows:

and who's principal

, as Document

PROPERTY ADDRESS: 109 NORTH OAK LANE, GLENWOOD, ILLINOIS 60425

LOT 504 IN THE EIGHTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF
PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3 AND PART OF THE EAST
1/2 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.M. 32-03-329-009, VOL. 9

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTHLAND MORTGAGE CORPORATION

By: *Donald A. Anderson*

By: DONALD A. ANDERSON

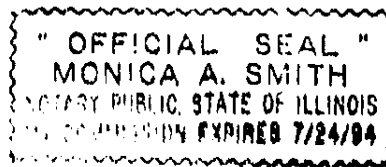
It's: PRESIDENT

Witness: *Patricia Hill*

On SEPTEMBER 25, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DONALD A. ANDERSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public: *Monica A. Smith*
Cook County, IL

My Commission Expires *7/24/94*



(This space reserved for official notarial seal)

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