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1992 OCT -8 PM 2:14

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CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00077938-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY-SUITE 203
SCHAUMBURG, ILLINOIS 60173

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO. 80011

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204
hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 25, 1992
made and executed by

PATRICK J. KELLY, A BACHELOR AND MARY SLOMCZEWSKI, A SPINSTER

TO: SOUTHLAND MORTGAGE CORPORATION
which said Mortgage or Deed of Trust was recorded on as Reception No. 92751693
in Book No. at Page in the office of the County Clerk and Recorder of COOK
County, and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 109 NORTH OAK LANE, GLENWOOD, ILLINOIS 60425

LOAN AMOUNT: \$66,276.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25th day of SEPTEMBER, 1992

BY: DALE PANKOW
DALE PANKOW, VICE PRESIDENT

BY: JAMES L. BUSCH
JAMES L. BUSCH, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

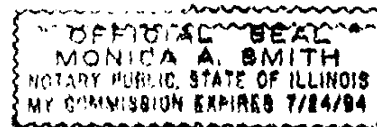
COUNTY OF COOK

On this 25th day of SEPTEMBER, 1992, before me, the undersigned Notary Public personally appeared and DALE PANKOW who acknowledged himself/herself to be of JAMES L. BUSCH who acknowledged himself/herself to be

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC



MY COMMISSION EXPIRES

Notary Address: 455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: SUE MARKS

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MR006077:98

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LOT 504 IN THE EIGHTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3 AND PART OF THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.M. 32-03-329-008, VOL. 9

Property of Cook County Clerk's Office

92751695