## UNOFFICIAL COPY

MARGARETEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 09850 ATTENTION: DOCUMENT CONTROL DEPARTMENT

61201001 333684 12-031-2650 CA

92751798

## **ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is heraby acknowledged, the undersigned, MARGARETZEN & COMPANY, INC., a New Jersey Corporation whose addiese is ONE RONSON RD., ISELIN, NJ 08830 (assigner)

by these presents does convey, grant, bargain, self, assign, transfer and set over the described mortgage, bearing the date of 24TH day of April 1992, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTCACE SERVICES INC

(assignee)

2339 ROUTE 70 WEST

CHERRY HILL, NJ 08034

Said mortgage is recorded on in the State of ILLINOIS n 05/13/92 , COOP COUNTY

**DOCUMENT 92-329108** 

DEPT-01 RECURDINGS

123 00

T#9999 TRAN 8584 10/08/92 14:08:00 #-92-751798

COOK COUNTY RECORDER

ORIGINAL MORTGAGOR(s)

RIEHMAN RANDY R VORHOLZER JILLY H

**ORIGINAL MORT. AMT:** 

\$ 55,200

PARCEL ID# 07271020191403

PROPERTY ADDRESS:

LIMERICK UNIT 725

SCHAUMBURG.

JL 60193

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caur ar this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 06/16/92

MARGARETTEN & COMPA

TERR ML GIBBS, PRESIDENT

New Jersey, County of Middlesex

On 06/16/92, before me, the undersigned, a Notery Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY, INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY,INC;, made by virtue of a Resolution of its Board of Directors.

9937233 297

Narimo Udden Notary: NARIMA UDIN Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA DIAZ, Margaretten & Company, Inc. 1 Ronson Road, Iselin, NJ 08830

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OF COOK COUNTY CLOTHER CONTINUES OF THE COUNTY CONTINUES OF THE COUNTY C

COOK UNIT 34, 723 LIMERICK LANE OF THE LAKEWOOD CONDOMINIUM, SECTION 2. WEATHERSFIELD UNIT F. BEING SUBOLITSION RANGE STOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "8" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1978 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS COCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE TODORNY OF COOP COUNTY CLERK'S OFFICE. CONVYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED: DECLARATION AS THOUGH CONVEYED HEREBY. PIN #07-27-102-019-1403

Riedman 61201001 0010M

927-1798

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Droperty of County Clerk's Office