

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

MAILED TO  
This document prepared by

LaSalle National Bank of Chicago

Attn: Janet A. Pouladdege

720 South LaSalle Street

Chicago, Illinois 60603

92752412

XNDW ALL MEN BY THESE PRESENTS, that LaSalle National Bank of Chicago, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Release, Convey, Quit-Claim, Release and forever Discharge unto

Michael T. McMillin and Dawn M. McMillin, his wife, #7288 #42-752412 \$23.50  
COOK COUNTY RECORDER

assessors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 21st day of September A.D. 1989 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_  
as Document No. 8246005, to any and all the premises therein described, to wit:

THE NORTH 25 FEET OF LOT 220 AND LOT 221 AND SOUTH 25 FEET OF LOT 222 IN SPRING GARDENS IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED THEREOF JUNE 19, 1925 AS DOCUMENT 89-50-766 IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1033 S. Maiola, LaGrange, IL 60525  
together with all the appurtenances and privileges thereto belonging or appertaining.  
PTN: 18-09-310-045

IN WITNESS WHEREOF, LaSalle National Bank of Chicago has caused this instrument to be signed by its Assistant Vice President, attested to by its Cashier on this 14th day of September 1992

LaSalle National Bank of Chicago

E/C:

Judith A. Justman, Assistant Vice President

92752412

STATE OF ILLINOIS  
COUNTY OF COOK

SS:

I, Judith Marth, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Jeffrey A. Justman, the Assistant Vice President of LaSalle National Bank of Chicago, and John J. Brown, the Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Cashier's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 14th day of Sept 19 92

"OFFICIAL SEAL"

Judith Marth

Notary Public, State of Illinois

My Commission expires APRIL 15, 1994

Judith Marth  
Notary Public

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the mortgage was filed.

gs/so  
R

**UNOFFICIAL COPY**

CLERK'S OFFICE

Property of Cook County Clerk's Office

93752442