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160060b

Form MP-10
Revised 7/81

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

19 91 SERIES A & B

92752451

ASSIGNMENT OF MORTGAGE

KNOW THAT NATIONAL REPUBLIC BANK OF CHICAGO a BANK

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 28, 1992

made by MANUEL HERNANDEZ, A WIDOWER

to Assignor in the principal sum of FORTY FOUR THOUSAND & 00/100 Dollars (\$ 44,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 92752451 on real estate legally described as follows:

LOT 22 IN JOSEPH F. TRASKA AND COMPANY'S RESUBDIVISION OF LOTS 26 TO 35 AND 41 TO 50, BOTH INCLUSIVE (EXCEPT THAT PART OF LOT 26 LYING WEST OF THE EAST LINE OF RAILROAD RIGHT OF WAY) IN BLOCK 37 AND LOTS 1 TO 7, 16 TO 24, 27 TO 35 AND 43 TO 50, ALL INCLUSIVE IN BLOCK 38 TOGETHER WITH THE VACATED ALLEY IN BLOCK 38 ALL IN CHICAGO UNIVERSITY SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92752451

PERMANENT TAX NO: 20-07-116-009.
PROPERTY ADDRESS: 2137 WEST 49TH PLACE, CHICAGO, IL. 60609

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28th day of AUGUST, 19 92.

Assignor: NATIONAL REPUBLIC BANK OF CHICAGO
By: *[Signature]*
Title: GLORIA ARMENDARIZ, VICE PRESIDENT

SEPT-01 RECORDING \$23.00
14222 TRAN 0277 10/08/92 15:13:00
SERIAL: E *-92-752451
COOK COUNTY RECORDER

ATTEST

(SEAL)

By: *[Signature]*
Title: B.J. MEHTA, ASST. VICE PRESIDENT
STATE OF ILLINOIS)

COUNTY OF COOK)
I, the undersigned)
certify that GLORIA ARMENDARIZ and B.J. MEHTA)
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such)
VICE PRESIDENT and ASST. VICE PRESIDENT of said BANK)
appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said)
uses and purposes therein set forth, and caused the corporate seal to be thereto attached)
Given under my hand and notarial seal this 28th day of AUGUST, 19 92

[Signature]
Notary Public

"OFFICIAL SEAL"
JOAN M. SANDERS
NOTARY PUBLIC, STATE OF ILLINOIS
Commission Expires 3/26/94

(SEAL)

My Commission Expires _____
The instrument was prepared by _____ MARTHA GORDEGA, NATIONAL REPUBLIC BANK OF CHICAGO
500 SOUTH MICHIGAN AVE., CHICAGO, ILLINOIS, 60607

mail to:

92752451

2300
MP

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