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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92752563

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Golf Mill State Bank, Now Known as First of America Bank-Northeast Illinois, N.A.,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Metzinger and Anni Metzinger, his wife, of 3040 West Willow Road, Northbrook, IL 60062;

heirs, legal representatives and assigns, all our right, title, interest, claim or demand whatsoever and Assignment of Rents they may have acquired in, through or by a certain Mortgage, bearing date the 7th day of October, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. \*, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

1992 OCT -8 AM 10: 21

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\*Document Nos. 85225750 and 85225751, respectively.

-----SEE ATTACHED "EXHIBIT A" hereby made a part of for legal description-----

MAIL TO: *Sydney Party*  
*293 LaSalle*  
*11430*  
*Chicago, Ill 60603*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-30-326-023-0000

Address(es) of premises: 7538 N. Waukegan Road, Niles, Illinois 60714

Witness our hand and seal, this 15th day of July, 1992.  
FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.

*Christopher D. Piazza* (SEAL)  
Christopher D. Piazza, Vice President

*William V. Iacolla* (SEAL)  
William V. Iacolla, Vice President

This instrument was prepared by Karen Pruban, First of America Bank-Northeast Illinois (NAME AND ADDRESS) 9101 Greenwood Avenue Niles, IL 60714

BOX 333

0 Aug 02 7370275

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RELEASE DEED  
By Corporation

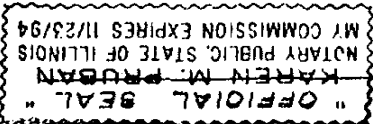
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and notarial seal this 15th day of July 19 92  
*Karen M. Pruban*  
NOTARY PUBLIC

19575276

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher D. Piazza is and for said County, in the State aforesaid, Vice President of First of America Bank-Northeast Illinois, N.A. a National Banking corporation, and William V. Taculla, personally known to me to be the Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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## EXHIBIT "A"

THAT PART OF LOT 2 LYING BETWEEN THE WEST LINE OF WAUKEGAN ROAD AND A LINE 134 FEET WEST OF AND PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD, (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING NORTH OF A LINE DRAWN FROM A POINT IN SAID WEST LINE OF WAUKEGAN ROAD, 37.93 FEET NORTH OF THE INTERSECTION OF SAID WEST LINE OF ROAD AND THE SOUTH LINE OF SAID LOT 2 TO POINT ON SAID LINE 134 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WAUKEGAN ROAD 30.63 FEET NORTH OF THE INTERSECTION OF SAID PARALLEL LINE AND THE SOUTH LINE OF SAID LOT 2 IN SUPERIOR COURT PARTITION OF THE NORTH 648 FEET OF THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF MILWAUKEE AVENUE AND NORTH BRANCH ROAD (OR WAUKEGAN) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7538 N. WAUKEGAN ROAD, NILES, IL

PERMANENT TAX I.D. NO. 10-35-326-023-0000

Office of Cook County Clerk's Office

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