

THE STATE OF ILLINOIS
OFFICE OF THE CLERK OF COOK COUNTY

UNOFFICIAL COPY

This instrument is subject to a taxymeter fee when recording in Cook County, Illinois.
All warranties, including merchantability and fitness, are excluded.

92752566

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That State Bank Of India
19, S. LaSalle Street Chicago, Ill. 60603

of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Mortgage Agreement
hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto Rajanna Joseph, 900 Jay Drive
DUMFRIES GROVE, ILL. 60516
(NAME AND ADDRESS)

Order 2 7326573-

herein, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
They may have acquired in, through or by receipt of Mortgage Agreement, bearing date the 26th day of
December, 1989, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 89619563, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

1992 OCT -9 AM 10: 22 92752566

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As Per Exhibit 'A' enclosed

MAIL TO: Michael J. Cozzi
311 S. Arlington Heights Rd.
Arlington Heights, Ill 60005-1931

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together with all the appurtenances and privileges thereunto belonging or appertaining.

BOOK 883

Witness hand and seal, this 4th day of May 19 92



For State Bank Of India, Chicago (SEAL)
Ashok
Manager (International Banking) (SEAL)

This instrument was prepared by A. Ashok, Manager (IB) State Bank Of India, 19S LaSalle Street Chicago, ILL. 60603 (NAME AND ADDRESS)

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STATE OF Illinois)
COUNTY OF Cook) SS.

I, Nancy Kant

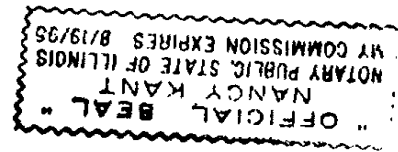
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that A. Ashok
Manager (IB) State Bank Of India, 19 S. LaSalle Street, Chicago, ILL. 60603

_____, personally known to me to be the same person whose name _____ sub-
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as
such _____ signed, sealed and delivered the said instrument as _____ free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of May 1992.

Nancy Kant
Notary Public

Commission expires _____



92752566

RELEASE DEED

TO

LESS OF PROPERTY:

TO:

GEORGE E. COLE
LEGAL FORMIC

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBERS 4007-1A, 4007-1B, 4007-2A, 4007-2B, 4007-3A, 4007-3B,
4013-1A, 4013-1B, 4013-3A, 4013-3B, 4056-1A, 4056-1B, 4056-2A, 4056-2B,
4056-3A, 4056-3B, 4062-1A, 4062-1B, 4062-2A, 4062-2B, 4062-3A, 4062-3B,
4068-1A, 4068-1B, 4068-2A, 4068-2B, 4068-3A, 4068-3B, 4030-1A, 4030-1B,
4030-2A, 4030-3A, 4030-3B, 4042-2A, 4042-2B, 4048-1A, 4048-1B, 4048-3A,
4048-3B, 4054-2B, 4054-3B, 4060-1A, 4060-1B, 4060-2A, 4060-3A, 4060-3B,
4006-1A, 4006-1B, 4025-1A, 4025-1B, 4025-2A, 4025-3A, 4025-3B, 4018-1B

AND 4018-2A IN ARLINGTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419 AND AS
AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers:

02-01-200-083 - 1091 (Unit 4030-1A)	02-01-200-083 - 1068 (Unit 4006-1B)
02-01-200-083 - 1097 (Unit 4030-1B)	02-01-200-083 - 1017 (Unit 4013-3A)
02-01-200-083 - 1093 (Unit 4030-2A)	02-01-200-083 - 1018 (Unit 4013-3B)
02-01-200-083 - 1095 (Unit 4030-3A)	02-01-200-083 - 1019 (Unit 4025-1A)
02-01-200-083 - 1096 (Unit 4030-3B)	02-01-200-083 - 1020 (Unit 4025-1B)
02-01-200-083 - 1099 (Unit 4042-2A)	02-01-200-083 - 1021 (Unit 4025-2A)
02-01-200-083 - 1100 (Unit 4042-2B)	02-01-200-083 - 1022 (Unit 4025-3A)
02-01-200-083 - 1103 (Unit 4048-1A)	02-01-200-083 - 1024 (Unit 4025-3B)
02-01-200-083 - 1104 (Unit 4048-1B)	02-01-200-083 - 1080 (Unit 4018-1B)
02-01-200-083 - 1107 (Unit 4048-3A)	02-01-200-093 - 1081 (Unit 4018-2A)
02-01-200-083 - 1108 (Unit 4048-3B)	
02-01-200-083 - 1007 (Unit 4007-1A)	
02-01-200-083 - 1008 (Unit 4007-1B)	
02-01-200-083 - 1009 (Unit 4007-2A)	
02-01-200-083 - 1010 (Unit 4007-2B)	
02-01-200-083 - 1011 (Unit 4007-3A)	
02-01-200-083 - 1012 (Unit 4007-3B)	
02-01-200-083 - 1013 (Unit 4013-1A)	
02-01-200-083 - 1014 (Unit 4013-1B)	
02-01-200-083 - 1112 (Unit 4054-2B)	
02-01-200-083 - 1114 (Unit 4054-3B)	
02-01-200-083 - 1115 (Unit 4060-1A)	
02-01-200-083 - 1116 (Unit 4060-1B)	
02-01-200-083 - 1117 (Unit 4060-2A)	
02-01-200-083 - 1119 (Unit 4060-3A)	
02-01-200-083 - 1120 (Unit 4060-3B)	
02-01-200-083 - 1067 (Unit 4006-1A)	

4062 Sub111

UNIT 1A 02-01-200-083-1127
UNIT 1B 02-01-200-083-1128
UNIT 2A 02-01-200-083-1129
UNIT 2B 02-01-200-083-1130
UNIT 3A 02-01-200-083-1131
UNIT 3B 02-01-200-083-1132

4068 Sub111

UNIT 1A 02-01-200-083-1133
UNIT 1B 02-01-200-083-1134
UNIT 2A 02-01-200-083-1135
UNIT 2B 02-01-200-083-1136
UNIT 3A 02-01-200-083-1137
UNIT 3B 02-01-200-083-1138

4076 Sub111

UNIT 1A 02-01-200-083-1121
UNIT 1B 02-01-200-083-1122
UNIT 2A 02-01-200-083-1123
UNIT 2B 02-01-200-083-1124
UNIT 3A 02-01-200-083-1125
UNIT 3B 02-01-200-083-1126

02750356

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EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC OVER, UPON AND ALONG ROADS AND STREETS CONSTRUCTED OR TO BE CONSTRUCTED UPON THE LAND FOR THE BENEFIT OF THE OWNERS, THE OCCUPANTS AND THE MORTGAGEES OF THE LAND DESCRIBED IN EXHIBIT "D" TO THE DECLARATION AND GRANT OF EASEMENT RECORDED FEBRUARY 15, 1980 AS DOCUMENT 25364418.

COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN THE DECLARATION AND GRANT OF EASEMENT MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 23, 1977 AND KNOWN AS TRUST NUMBER 40272 AND CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1980 AND KNOWN AS TRUST NUMBER 24189, RECORDED AS DOCUMENT 25364418. REGARDING EASEMENTS FOR INGRESS AND EGRESS AND OTHER MATTERS.

RIGHTS OF TENANTS IN POSSESSION, AS TENANTS ONLY, UNDER UNRECORDED LEASES

Property of Cook County Clerk's Office

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