

UNOFFICIAL COPY

ILLINOIS
28-2-0462936

This Indenture, Made this **23RD** day of **SEPTEMBER**, **.1992**,

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

ADAM JOHNSON
(IN SEVERALTY)
6223 SOUTH JUSTINE
CHICAGO
of the ILLINOIS, 60636 COOK
, in the County of
and State of ILLINOIS , hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

: DEPT-01 RECORDING \$23.50
: T05505 TRAM 7749 10/08/92 14:56:00
: #2158 & FE #--92--752240

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALLEN AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following described property

COOK in the County of Illinois, to wit:

LOT 38 IN THEODORE P. SHONTS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 6223 SOUTH JUSTINE, CHICAGO, ILLINOIS 60636

TAX I.D. # 20-17-326-010-0000

92702240

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EDWARD J. DERWINSKI

Secretary of Veterans Affairs

*By ROBERT H. ROGALA (SEAL)
Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

Exempt under Paragraph (B), (D),
Section 4, Illinois Real Estate
Transfer Act.

Dated 7/18/92 Attorney Adm VA

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Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

TO

ADAM JOHNSON

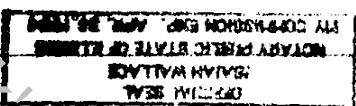
When recorded, mail to:
ADAM JOHNSON
6223 SOUTH JUSTINE
CHICAGO
ILLINOIS 60636

V.A. Registered Office, P.O. Box 8136, Chicago, Illinois 60680.
This instrument was prepared by

TIMOTHY MORGAN

Note - Please type or stamp name of empolyee executing this instrument; also name of notary public immediately underneath such signature.

Notary Public in and for Cook County and State



My commission expires:

Given under my hand and official seal this 23 day of September, 1992.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she
is giving and delivering to the foregoing instrument, appearing before me this day in person and acknowledged that he/she
said instrument is his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,
for the uses and purposes herein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS }
COUNTY OF }

ss: