Hinsdale Vederal Bandon Skings FFIC A Sen CO. When recorded return to:

P.O. Box 386

Hinsdale, Illinois 60521

Prepared by: Jim Koumoundouros

92752355

HINSDALE FEDERAL BANK I GRANT SQUARE

HINSDALE IL 60521

MORTGAGE RELEASE DEED LOAN NUMBER: 002-1001016

| Savings and Loan A | ese presents, that the Hinsdale Fed association, <u>SUCCESSOR_TO</u> | leral Bank for Savings former VILLAGE SAVINGS & | ly known as Hinsdale Federal LOAN ASSOCIATION | |
|--|--|---|--|----|
| indebtedness secured and the sum of one of | | tioned, and the cancellation o wledged, does hereby remise, | insideration of the payment of the if the obligation thereby secured, convey, release and quit claim unto | |
| bearing date APRJ | nterest, claim or demand whatsoever L 1ST, 1972 County, in the State of Illinois, 356096, and assignment follows, to wit: | and recorded in the Recor | | |
| | ~/X. | TION ATTACHED/OTHER | SIDE | |
| | N NUMBER: 15-18-411-04 | | | |
| COMMONLY KNOWN | AS: 1.032 S. SCOVILLI | E AVE., OAK PARK, | IL 60304-2128 | |
| situated in the VIL together with all of | LAGE of OAK PARK the appurtenances and privilege of | ,County of | COOK , State of Illinois, ining | |
| | In testimony where vings and Loan Association has ca hereto affixed, on <u>OCTOBER</u> | used those presents to be sign | nk for Savings formerly known as ned by its authorized officer, and its | |
| (C | 'orporate Seal) | | DEPT-01 RECORDING T+3333 TRAN 6044 10/08/92 15:5 +7225 # #-92-75235 COOK COUNTY RECORDER | |
| | | ALAN | KILBURG Vice President | |
| STATE OF ILLING | DIS) | | 92752355 | |
| COUNTY OF DUI |)ss. PAGE) | | O _{Sc.} | |
| ALAN KILBUR | | , personally known | said, does Certify that to me to be an authorizal officer of nd Loan Association, whose name is | |
| subscribed to the for authorized officer ha and caused the seals | regoing instrument appeared befores as signed and delivered the said in of said corporation to be affixed that officer's free and voluntary act, an | e me this day in person and s strument of writing as an auth tereto pursuant to authority g | everally acknowledged that as such torized officer of said corporation, iven by the board of directors of said and deed of said corporation, for | • |
| Given unde | er my hand and notaria) seal on | OCTOBER 07th, 199 | 2 | |
| (Sea') | "OFFICIAL SEAL" MAUREEN MeINNES Notary Public, State of Illinois My Commission Expires 6-21-95 | (| Notary Public AUREEN MCINNES | |
| | | | | 26 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

4.1.

Lot thirty two (32) and the North seven (7) feet of lot thirty three (33) in block two (2) in Ellis and Chamberlain's Subdivision of the North West quarter of lot six (6) in the subdivision of Section eighteen (18) (seept the West half of the South West quarter therees) in Township thirty nine (39) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

der Canada