RELEASE OF MORTGAGE BY GRED HATTON CIAL COPY

SUCESSOR TO AMERIC Corporation existing under th	e laws of the	State of Illinois,				HWAM
ollar, and for other good and o oes hereby Remise, Convey, Rel			eipt whereof is hereb	, confessed,		FROM
oes nareby Flaimsa, Convey, He	chan dùn moth		ر فراد المراجع	DEPT-01 E		
LAWRENCE O. GUNN A	ND SONDRA	L. GUNN. HIS	S WIPE	. T\$3333 TR - \$7487 \$	AN 6123 10/0	
		i e et ent e co			UNTY RECORD	
the County ofCOOK_	·		and State of Ithinois, i	L. I) the right.	32/01	1105
tle, interest, claim or demand s	vhatsoever it m	nay have acquired	in, through or by a c	ertain mort-	Salvi	~03
age deed bearing detectie3	1st	day of	AUGUST A	.D., 19. 87 .,	3	
nd recorded in the Recorder's O		1 (1)		Cou	neu la tha Cent	a of Himmia
Bookof Fiecding	, on page	as Docum	ent No. 3646799	, to the	premises therei	n described,
tuated in the County of	COOK				and State	e of Illinois.
·		TAMES MINNEY	l a			
N TESTIMONY WHEREOF, Th	nath hereumo	caused his seal t	to be affixed as a lav	dul agent and att	orney and atter	sted by him
	duly noting for	C. rooman	this11th	day of	SE LEE QEDTRARED	
		bara se puration	11115			
	19 <u>92</u>	MANAGERA		Tá l	美級	
		MUNDELL	Ano A D	32		
. 1	By A	Week-10	Source Con		Part Barres	rney-in-Fact
				1	100	76
tate of Illinois	`` }	No reg	. 9266	7774		
COOK County	SS.	M- , 0				
	1					
THERESE MARIE	SANTOWSKI		in and for sald	County in the Sta	ite aforesald, D	O HEREBY
ERTIFY That JAMES _	MUNDELL				ally known to n	ne to be the
ttorney in Fact of the corporation me this day in person an						
ttorney-in-Fact for said Corpo	ration pursuan	t to authority ar	nd power of attorney	given by said or		
e same as his free and voluntary	act and deed t	for the uses and p	urposes therein set fo	rth.		
			1441		<u></u>	- 02
•	GIVEN under r	ny hand and seen	this 1150 d	y of SEPTRME		1-92
y Commission expires						
" OFFICIAL SI	EAL # }	**************************************	AMERICAN GENE	RAL FINANCE		·
THERESE MARIE SAN	TOWSKIS	HD.).c	SANTA	A.	
NOTARY PUBLIC STATE OF MY COMMISSION EXPIRES	ILLINOIS }				<u> </u>	otary Public
Mericin	~~~~				idea. Ngjarja di Gales.	
his instrument prepared by	JERI LUB					
			ame)			
AMERICAN GENERAL FI			* * ATTM	IL 60047	•	Illinois.

UNOFFICIAL COPY

AFTER RECORDING	2. The second of the second
MAIL THIS INSTRUMENT TO	
NAME Saves Sur	Contract of the second
ADDRESS 130 S. Cylstrut	
CITY We slear ton Hope, will	6000S
DATEINITIALS	<u>Paris de la Paris de la compania del compania del compania de la compania del compania del compania de la compania de la compania de la compania del compania</u>

RELEASE DEED BY CORPORATION

DOCUMENT No.

THE SOUTH 75 FEET OF LOT 53 IN R. A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-31-416-013