RELEASE OF MORTGAGE BY SORPORATION KNOW ALL MEN BY THESE PRESENTS, THAT THE Manufacturers Hanover Consumer Services sucessor to American General Finance a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto \$23 50 T#3333 TRAN 6124 10/09/92 14:00:0 Lawrence O. Gunn and Sondra L. Gunn 7488 + ×-92-753577 CODK COUNTY RECORDER Cook and State of Illinois, all the right, of the County of ... title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-_day of February 29th gage dead bearing date the... Cook County, in the State of Illinois, and recorded in the Recurrier's Office of_ 3691520 , to the premises therein described, _of Records on page_ as Document No. Cook and State of Illinois. situated in the County of. James Mundell IN TESTIMONY WHEREOF, The said_ duly acting for said corporation this 11th <u> 19_92</u> American General Finance fState of Illinois Cook .County Barbara J. Rodgers in and for said County in the State aforesaid, DO HEREBY CERTIFY That James mundell personally known to me to be the section to be the section of the surprise of the s before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed an addivered said instrument as Attorney in Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 11th day of September My Commission expires American General Finance OFFICIAL SEAL BARBARA J. RODGERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/11/95

This instrument prepared by Jeri Lubeno (Name)

American General Finance 858 S. Rand Road Lake Zurich, IL 60047

_lllinois.

AFTER RECORDING COPY

MAIL THIS INSTRUMENTATION COPY

NAME Sarty Gu

ADDRESS 930 S. Chestry

CITY arlington Heights, Il. 6000

DATE

INITIALS

RELEASE DEED BY CORPORATION
TO

THE SOUTH 75 FEET OF LOT 53 IN R. A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-31-4/6-0/3