

92753639

STATE OF **ILLINOIS**
 TOWN/COUNTY: **COOK (T)**
 Loan No. **300876/(HERRING)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

BOX 437

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

[IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: MARVIN M. HERRING AND LELEA M. HERRING, MARRIED
 TO EACH OTHER AS JOINT TENANTS**
Mortgagee: ASSOCIATES FINANCE, INC.
 Loan Amount: 32,000.00
 Tct #: 1308556
 Date Of Mortgage: 10-30-90
 Date Of Recording: 11-02-90
 Pin Number: 25-09-329-013
 Prop Addr: 10242 S NORMAN, CHICAGO, IL
 Doc/Instrument #: 3923873
 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
 T#4444 TRAN 8674 10/09/92 10:10:00
 \$9880 \$ *-92-753639
 COOK COUNTY RECORDER

DE REQ #
92223750

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 9, 1992

92753639

ASSOCIATES FINANCE, INC.
Demeshia C. Garner
DEMESHA C. GARNER
 ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
 ASSISTANT SECRETARY

STATE OF TEXAS)
) SS
 COUNTY OF DALLAS)

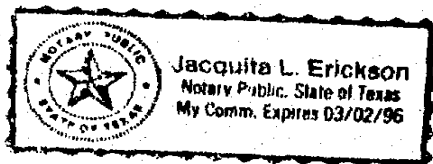
92753639

On this SEPTEMBER 9, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of ASSOCIATES FINANCE, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
 NOTARY PUBLIC



BOX 437



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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 300876/(HERRING)

9 2 7 5 3 6 3 9

ATTACHMENT "A"

LEGAL PAGE

**LOT 17 AND LOT 18 IN BLOCK 46 IN EAST WASHINGTON HEIGHTS, A
SUBDIVISION OF THE WEST HALF OF NORTHWEST QUARTER AND THE SOUTH-
WEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

92753639

R01.34587

UNOFFICIAL COPY

COOK COUNTY CLERK
11000 S. LAKE ST.
MUNICIPAL CENTER

MEMORANDUM
DATE: 11/23/2011

Property of Cook County Clerk's Office

11/23/2011