

RELEASE OF MORTGAGE OF TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 477,50
TALMAN HOME MORTGAGE 10/09/80 19:04:00
50739 16 00 922-253194
COOK COUNTY RECORDER

92753194

Above Space For Recorder's Use Only

674572-5

18205 Morgan St Homewood, IL 60930

KNOW ALL MEN BY THESE PRESENTS, That the FAR WEST FEDERAL BANK

a corporation of the State of OREGON, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GHEZZI BROS. CONST CO. INC.

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 25th day of JUNE 19 71, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 2169380 and re-recorded as doc no. 2169379 and Assignment of Rents Doc No. 21535505 and re-recorded as Document No. 2169380 situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN SHERYL APARTMENTS RESUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C.P.R. 29-32-409-018

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Far West Federal Savings Bank

Agent

has caused these presents to be signed by its Managing ~~President~~ and attested by its Vice President

~~Secretary~~, and its corporate seal to be hereto affixed, this 3rd day of February, 19 92.

FAR WEST FEDERAL SAVINGS BANK

By Donald C. Verdick Managing Agent

Attest: Lloyd W. Baker Vice President

This instrument was prepared by PATRICIA HOENING TALMAN HOME MORTGAGE CORP
4242 N HARKEN AVE NORRIDGE ILLINOIS 60634

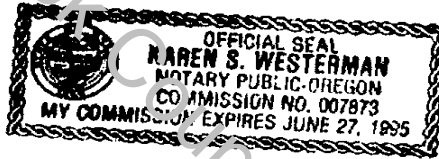
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STATE OF OREGON)
) SS.
COUNTY OF MULTNOMAH

I, Karen S. Westerman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald C. Werdick Agent personally known to me to be the Managing President of the Far West Federal Savings Bank a corporation, and Lloyd W. Baker personally known to me to be the Vice pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent President and Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd 3rd day of February 19 92

Karen S. Westerman
NOTARY PUBLIC



92753194



MAIL TO

Richard L. Bernardi
Attorney At Law
Southwick Office Centre
4747 Lincoln Mail Drive - Suite 601
Matteson, Illinois 60443

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

GEORGE E. COLE
LEGAL FORMS