

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

674570-9
943 Olive Rd.
Hempstead, Ill 60430

DEPT. OF RECORDING \$27.50
TALMAN HOME MORTGAGE CO. 10/09/70 12:29:00
92753196
COOK COUNTY RECORDER

92753196

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FAR WEST FEDERAL BANK

a corporation of the State of OREGON, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GHEZZI BROTHERS CONST. CO., INC. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 25th day of JUNE 1971, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page as document No. 21535502 to the premises therein described, and Re-Recorded Sept 3, 1971 as Doc no. 21609331 and Assignment of Rents Doc No. 21535503 and Re-Recorded as Doc No. 21609382 situated in the County of COOK State of Illinois, as follows, to wit:

LOT 5 IN SHERYL APARTMENTS RESUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.L.N. 29-32-409-316

92753196
Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FAR WEST FEDERAL SAVINGS BANK

27.50

Agent has caused these presents to be signed by its Managing ~~President~~ and attested by its Vice Pres. Secretary, and its corporate seal to be hereto affixed, this 3rd day of February, 19 92

FAR WEST FEDERAL SAVINGS BANK

By Donald C. Werdick Managing Agent
Attest: Lloyd W. Baker Vice Pres.

This instrument was prepared by PATRICIA HOENING TALMAN HOME MORTGAGE CORP.
4242 N HARLEM AVE NORRIDGE ILLINOIS 60634

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STATE OF OREGON)
) SS.
COUNTY OF MULTNOMAH

I, Karen S. Westerman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald C. Werdick personally known to me to be the Managing Agent ~~President~~ of the Far West Federal Savings Bank, a corporation, and Lloyd W. Baker, personally known to me to be the Vice Pres. ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent ~~President~~ and Vice Pres. ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 3rd day of February 19 92

Karen S. Westerman
NOTARY PUBLIC



92753196



Richard L. Bernardi
Attorney At Law
Southwick Office Centre
4747 Lincoln Mall Drive - Suite 601
Maitson, Illinois 60449

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

GEORGE E. COLE
LEGAL FORMS