

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

674573-3
18206 Hart Drive

DEPT. OF RECORDING 477.50
TRAIL 2118 10/09/82 12:25:00
92743 SA 4-92 2153198
COOK COUNTY RECORDER

92753198

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Homeowners, LLC 60430 FAR WEST FEDERAL BANK

a corporation of the State of OREGON, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GHEZZI BROS CONST CO, INC. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 25th day of JUNE 1971, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 21535982, to the premises therein described, and re-recorded as doc. no. 21610214 and Assignment of Rents Doc. No. 21535983 and re-recorded as doc. no. 21610215 situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 6 IN SHERYL APARTMENTS RESUBDIVISION BEING A RESUBDIVISION OF PART OF TENUTA'S SUBDIVISION FIRST ADDITION TO THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-32-409-017

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FAR WEST FEDERAL SAVINGS BANK

has caused these presents to be signed by its Managing Agent and attested by its Vice President

~~Secretary~~, and its corporate seal to be hereto affixed, this 3rd day of February, 19 92.

FAR WEST FEDERAL SAVINGS BANK

By Donald C. Werdick Managing Agent
Attest Lloyd W. Baker Vice President

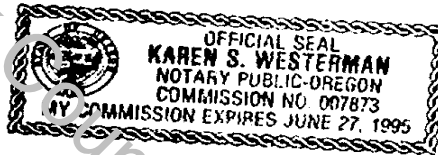
This instrument was prepared by PATRICIA HOENING TALMAN HOME MORTGAGE COPR
4242 N HARLEM AVE NORRIDGE ILLINOIS 60634

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STATE OF OREGON)
) SS.
COUNTY OF MULTNOMAH

I, Karen S. Westerman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald C. Werdick personally known to me to be the Managing Agent ~~President~~ of the Far West Federal Savings Bank, a corporation, and Lloyd W. Baker, personally known to me to be the Vice Pres. ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent ~~President~~ and Vice Pres. ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of February 1992.
Karen S. Westerman
NOTARY PUBLIC



92753198

Richard L. Bernardi
Attorney At Law
Southwick Office Centre
4747 Lincoln Mall Drive - Suite 601
Matteson, Illinois 60443

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

GEORGE E. COLE
LEGAL FORMS