

# UNOFFICIAL COPY

Prepared by and Mail to:  
Tinley Park Bank  
16255 S. Harlem Avenue  
Tinley Park, Illinois 60477

92754315

Loan #8923456

## MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made this 1st day of August, 1992, between TINLEY PARK BANK, an Illinois banking corporation, hereinafter Bank, and STEEL CITY NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/13/89, TRUST #3101, the Obligor(s) under the Note and the Owner(s) of the property securing the same, and hereinafter both called Second Party, WITNESSETH:

THAT WHEREAS Bank is the owner of that certain Note in the amount of Twenty Three Thousand Two Hundred Fifty And NO/100 (S 23,250.00) DOLLARS, dated June 9, 1989 secured either in whole or in part by Mortgage(s) recorded as Documents(s) R89-29611

covering property as described on EXHIBIT "A" which is attached hereto and made a part hereof.

AND, WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage(s) as set forth herein.

NOW THEREFORE, in consideration of ONE DOLLAR, the covenants herein contained, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- (x) The maturity date of the Note and Mortgage(s) hereinbefore described is hereby extended from August 1, 1992 to November 1, 1992.
- (x) As of the date hereof, the amount of the principal indebtedness is TWENTY TWO THOUSAND NINE HUNDRED TWENTY FOUR AND 77/100 (S 22,924.77) DOLLARS.
- (x) The rate of interest charged under the Note is hereby decreased from THIRTEEN percent (13.00 %) per annum to NINE ONE HALF percent (9.50 %) per annum. The default rate of interest shall be decreased by a like amount.
- ( ) The rate of interest charged under the Note is hereby increased from percent (     %) per annum in excess of the Prime Rate of the Bank to percent (     %) per annum in excess of the Prime Rate of the Bank, except that the rate of interest charged under the Note shall at no time be less than percent (     %) per annum. The default rate of interest shall be increased by a like amount.
- (x) The installments of principal and interest shall be changed beginning September 1, 1992, to a payment of TWO HUNDRED SIXTY SEVEN AND 42/100 (S 267.42) DOLLARS, and a like payment on the first day of each and every month thereafter, except that all sums due if not sooner paid, shall be due and payable on November 1, 1992.

Obligor warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Obligor and in all respects free from all defenses, both in law and equity.

In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, this instrument is executed the date and year first above written, not necessarily but solely as Trustee, as aforesaid. All the covenants and conditions to be performed hereunder by THE STEEL CITY NATIONAL BANK OF CHICAGO, BANK, unexecuted by it solely as Trustee, are adopted and not individually assumed by it, nothing shall be asserted, or be a defense against THE STEEL CITY NATIONAL BANK OF CHICAGO by reason of any of the aforesaid statements.

BY William Ber

WILLIAM BER, LOAN OFFICER  
Consented to by Guarantor

Dumba, Stanton  
TRUST OFFICER

x Richard F. Krzyminski  
RICHARD F. KRZYMINSKI

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Notary Public

## STATE

State under my hand and notarized seal this day of

and voluntary act and deed of said Partnership for the uses and purposes herein set forth.  
and dissolved to be valid from and inclusive of said Partnership and caused to be seal  
and delivered to the said Partnership as soon after its creation, uses and voluntary act and as the first  
and acknowledged before me this day in person and acknowledged that they signed, sealed  
professionally known to me to be the same persons whose names are subscribed to the foregoing  
Counties in the State aforesaid, DO HEREBY CERTIFY that the above named

, a Notary Public to hand for the said  
COUNTY OF COOK

STATE OF ILLINOIS ] ss. }  
] or. } PARTNERSHIPS }

My Commission Expires 9/17/93  
NOTARY PUBLIC STATE OF ILLINOIS  
MARGARET A. RICHARDSON

and voluntary act and deed of said Corporation for the uses and purposes herein set forth.  
and dissolved the said corporation elected as their true uses and voluntary act and as the first  
and acknowledged before me this day in person and acknowledged that they signed, sealed  
professionally known to me to be the same persons whose names are subscribed to the foregoing  
Counties in the State aforesaid, DO HEREBY CERTIFY that the above named

, a Notary Public to hand for the said  
COUNTY OF COOK

CORPORATION ] ss. }  
] or. } STATE OF ILLINOIS }

My Commission Expires 12/31/93  
NOTARY PUBLIC STATE OF ILLINOIS  
MARGARET A. RICHARDSON

and dissolved the said corporation elected as their true uses and purposes  
and acknowledged before me this day in person and acknowledged that they signed, sealed  
professionally known to me to be the same persons whose names are subscribed to the foregoing  
Counties in the State aforesaid, DO HEREBY CERTIFY that the above named THOMAS H. STANTON  
and ROBERT J. SCHREIBER, RICHARD A. KAZMINICKI

Counties in the State aforesaid, DO HEREBY CERTIFY that the above named

STATE OF ILLINOIS ] ss. }  
] or. } INDIVIDUALS (QUARANTINE)

My Commission Expires 11/13/93  
NOTARY PUBLIC STATE OF ILLINOIS  
ROBERT WOOD

and deed of said Bank for the uses and purposes herein set forth.  
and dissolved the said institution elected as their true uses and voluntary act and as the first  
and acknowledged before me this day in person and acknowledged that they signed, sealed  
professionally known to me to be the same persons whose names are subscribed to the foregoing  
Counties in the State aforesaid, DO HEREBY CERTIFY that the above named MELITA M. REESE

, a Notary Public to hand for the said  
COUNTY OF COOK

STATE OF ILLINOIS ] ss. }

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## EXHIBIT "A"

LOT 3, IN CARRIAGE MANOR ESTATES, A SUBDIVISION OF PART OF THE  
THE SOUTH 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 6,  
TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1989, AS DOCUMENT  
NO. R89-09457, IN WILL COUNTY, ILLINOIS.

PIN # 05-06-308-011, and 05-06-308-013

Common Address:

92754315

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Property of Cook County Clerk's Office

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