

# UNOFFICIAL COPY

MORTGAGE NO. 389260-3  
COUNTY OF COOK

92755407

92752302

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY ALBERT J. NIZICK JR. DIVORCED MAN, NOT SINCE REMARRIED, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$63,900, DATED 12/30/88, RECORDED 01/03/89, AS OCCUPANT NUMBER 89-000330, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

THE NORTHERLY 21 FEET OF THE SOUTHERLY 42-34 FEET OF AREA # 3 IN LOT 10 OF PALMS RIVIERA UNIT # 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12. *SEE ATTCHD*

TAX I.D. # 23-23-111-119 VOL. 152

8 COUR MANNET

PALOS HILLS

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IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORD IS TO BE DELETED FROM THE COUNTY OF ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 17, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *Barbara Young*  
BARBARA YOUNG  
VICE PRESIDENT

ATTEST: *Eva H. Garcia*  
EVA H. GARCIA  
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50  
T96666 TRAN 9937 10/09/92 10:10:00  
#2036 # E \*-92-755407  
COOK COUNTY RECORDER

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

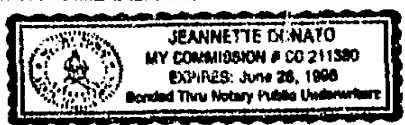
BY BARBARA YOUNG AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 17TH DAY OF JULY 1992

*Jeannette Donato*  
NOTARY SEAL

PREPARED BY: BOBBY WILLIS  
C/O CHASE HOME MORTGAGE CORPORATION  
4415 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



*Handwritten signature*

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# UNOFFICIAL COPY

RECORDED

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RECORDED

PARCEL 1: THE NORTHERLY 21.00 FEET OF THE SOUTHERLY 42.34 FEET OF AREA NUMBER 3 IN LOT 10 OF PALOS RIVIERA UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAN OF PALOS RIVIERA UNIT NUMBER 4, RECORDED JULY 11, 1972 AS DOCUMENT NUMBER 21971237, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

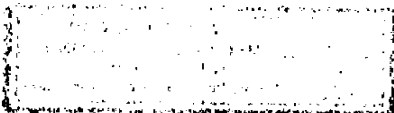
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Property of Cook County Clerk's Office



MAIL TO: PETER DEUBAS  
14300 S. RIVIERA  
S-400  
ORLAND PK, D. 102462

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RECORDED