

UNOFFICIAL COPY 92755463

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID HULL, A BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of AUGUST, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87441/88, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

1-1204140191002 3305 N. RACINE CHICAGO

21312877C

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 14TH day of SEPTEMBER

DEPT. OF RECORDING 16668 TRAN 9938 10/09/92 10:29:00 92093 B * - 92 - 755463 COOK COUNTY RECORDER \$23.50

By: [Signature] VICE, President Attest: [Signature] Secretary

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, ALICE ZABAWSKI a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that EDWARD D. PALASZ personally known to me to be the VICE President of the AVONDALE FEDERAL SAVINGS BANK

and DORLA L. KOROS personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said Instrument of writing as VICE President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL" Alice Zabawski Notary Public, State of Illinois My Commission Expires 8/1/96

GIVEN under my hand and notarial seal, this 14TH day of SEPTEMBER, A. D. 19 92

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

[Handwritten signature]

BOX _____

**Release of Mortgage
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

DAVID HULL

TO

REALTY: 3305A N. RACINE
CHICAGO, IL 60657

LOAN# 8-712-93

**AVONDALE
FEDERAL SAVINGS BANK**

20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

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UNIT 3305A IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 175 BAXTER'S SUBDIVISION OF THE SOUTH-WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 87333507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.



DATE TO: DAVID HULL
3305 N. RACINE
CHICAGO, IL 60657

87333507

My Commission Expires 8/31/93
Notary Public
State of Illinois

FOR THE RECORD...
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 87333507