

UNOFFICIAL COPY

PREPARED BY:  
PATTI KRAJEWSKI  
17130 SOUTH TORRENCE AVENUE  
LANSING, ILLINOIS 60438

92755585

AND WHEN RECORDED MAIL TO

STEEL CITY NATIONAL BANK  
17130 SOUTH TORRENCE AVENUE  
LANSING  
ILLINOIS 60438



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TALMAN BANK FSB  
4242 NORTH HARLEM, NORRIDGE, IL 60634  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 1992  
executed by  
STEVEN R. JENSEN AND GAIL L. JENSEN, HUSBAND AND WIFE

to STEEL CITY NATIONAL BANK  
a corporation organized under the laws of  
and whose principal place of business is 17130 SOUTH TORRENCE AVENUE  
LANSING, ILLINOIS 60438  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s)) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS 92755585

described hereinafter as follows:  
LOT 6 IN BRASHLER AND KALL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

DEPT-01 RECORDING \$25.50  
196366 TRAN 9941 10/09/92 11:51:00  
#2217 + B #-92-755585  
COOK COUNTY RECORDER  
92755585

27-27-303-006-0000

Commonly known as:  
17404 94TH AVENUE, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

STEEL CITY NATIONAL BANK

On 9-23-92 before me, the  
(Date of Execution)

BY: Patti Krajewski  
ITS: Real Estate Loan Officer

undersigned, a Notary Public in and for said County and State,  
personally appeared Patti Krajewski  
known to me to be the Real Estate Loan Officer  
and Susan Van Kley  
known to me to be LES Loan Processor  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation

BY: Susan Van Kley  
ITS: Loan Processor

WITNESS:

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PK 5/31/99

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*[Handwritten signature]*

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08/11/2011

Property of Cook County Clerk's Office

08/11/2011

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