

**UNOFFICIAL COPY**

**Know all Men by these Presents, that the**

N/K/A UNIVERSAL FEDERAL SAVINGS BANK  
**UNIVERSAL SAVINGS AND LOAN ASSOCIATION**

UNITED STATES OF

a corporation existing under the laws of the ..... AMERICA....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

..... SELFO HISAI and KADRIE HISAI, his wife.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ..... 29th.... day of ..... June....., A. D. 19.89..., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... , as Document No. .... 89328171....., and a certain Assignment of Rents bearing date the ..... 29th.... day of ..... June....., A. D. 19.89..., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... , as Document No. .... 89328171....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The East 33 and 1/3 feet of Lot Twenty-four (24) in the Subdivision of Block Six (6) in Chytraus Addition to Argyle together with Lot Forty-four (44) in Brown Second Addition to Argyle in the South West Quarter (1/4) of Section Eight (8), Township Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

PTN # 14-08-304-034-0000  
 1444 West Carmen Avenue  
 Chicago, Illinois 60640

9275507

N/K/A UNIVERSAL FEDERAL SAVINGS BANK  
**UNIVERSAL SAVINGS AND LOAN ASSOCIATION**

TESTIMONY WHEREOF, the said .....  
 ..... hath herein caused its corporate seal to be affixed, and these presents to be signed by its ... Vice..... President, and attested by its ..... Asst..... Secretary, this ..... 19th..... day of ..... September..... A. D. 19.92....

UNIVERSAL SAVINGS AND LOAN ASSOCIATION  
 N/K/A UNIVERSAL FEDERAL SAVINGS BANK

By: ..... *[Signature]* ..... Vice, President

Attest: ..... *[Signature]* ..... Asst, Secretary

Prepared by: UNIVERSAL FEDERAL SAVINGS BANK  
 UNIVERSAL SAVINGS AND LOAN

STATE OF ILLINOIS  
 COUNTY OF COOK } ss.

I, ..... GRANITA MICKELSON..... a Notary Public in and for said County In the State aforesaid, do HEREBY CERTIFY that ..... ROFFAINE KIRKMAN..... personally known to me to be the ..... Vice..... President of the ..... UNIVERSAL SAVINGS AND LOAN ASSOCIATION..... UNIVERSAL FEDERAL SAVINGS BANK.....

and ..... Adelie J. Murillo..... personally known to me to be the ..... Asst..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE..... President and ASST..... Secretary, they signed and delivered the said instrument of writing as VICE..... President and ASST..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

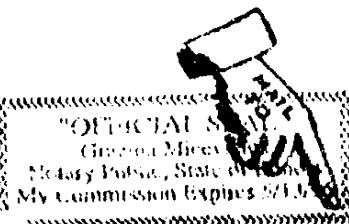
GIVEN under my hand and notarial seal, this ..... 19th..... day of ..... September....., A. D. 19.92....

MARIL TO

LAW OFFICES OF

SAMUEL M. EINHORN  
 COLUMBIA CENTRE III  
 2625 W. BRYN MAWR AVE., SUITE 130  
 CHICAGO, ILLINOIS 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NOTARY PUBLIC

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

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