

UNOFFICIAL COPY

92755819

415441-18-100021

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MARK HUFFMAN AND JUDITH S. HUFFMAN, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 22ND day of JULY, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of ILL as Document No. 89342708⁴ described as follows, to-wit:

LOTS 3 AND 4 IN BLOCK 4 AND THE WEST 1/2 OF VACATED ALLEY ADJOINING AND LYING EAST OF SAID LOTS 3 AND 4, ALL IN CROISSANT PARK MARKHAM 10TH ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 28-14-315-003 C/K/A 15607 RIDGEWAY, MARKHAM, IL 60426

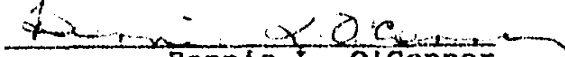
situated in the City of MARKHAM, County of COOK and State of ILL, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this September 25, 1992.

ATTEST:


P.H. Jones
Assistant Vice Secretary

Household Bank fsb,
A Federal Savings Bank

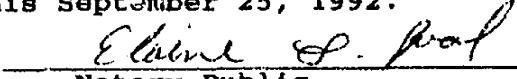

Bonnie L. O'Connor
Assistant Vice President

92755819

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, Elaine S. Pool, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

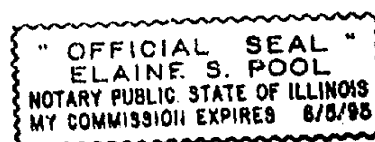
GIVEN under my hand and Notarial Seal this September 25, 1992.


Notary Public

This document was prepared by LIEN TRAN

HB

HOUSEHOLD FINANCE
661 WEICEL DRIVE
P.O. BOX 8035
ELMHURST, IL 60126



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(10/09/92)

Property of Cook County Clerk's Office

DEPT-11 RECORD T
18888 TRAN 3486 10/09/92 143100
#1886 # 1 *192-759819

COOK COUNTY RECORDER

01885426

COOK COUNTY CLERK'S OFFICE

ROBERTA G. HORN
CLERK OF THE COURT