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73-63-841 J
UNOFFICIAL COPY

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage ~~BOOK~~ and ~~RENTS~~ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SHARAD PATEL AND ARUNA PATEL,

HUSBAND AND WIFE _____ of the County of COOK _____ and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in,

ASSIGNMENT OF through or by a certain Mortgage ~~BOOK~~ and ~~RENTS~~ bearing date the 7TH day

of AUGUST, A.D. 19⁸⁷, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book _____ of records, on

page _____, as document No 87439867, and in book _____ of records, on

page _____, as document No 87439868, to the premises therein described as follows, to wit:
LOT 16 AND THE WEST 1/2 OF LOT 17 IN BLOCK 2 IN CRAWFORD TOUHY PRAIRIE ROAD SUBDIVISION
OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 10-26-315-046

PROPERTY ADDRESS - 3830 West Jarlath
Lincolnwood, IL 60645

1992 OCT 13 AM 9 12

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

situated in the CITY of LINCOLNWOOD County of COOK and State of
ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony WHEREOF, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

16TH day of JULY, A.D. 19⁹².

NORTH FEDERAL SAVINGS BANK

By

President

Attest

Secretary

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LOAN NUMBER 44-12187-9

Rakesh Patel

By Corporation

north
FEDERAL SAVINGS BANK

To

SHARAD PATEL AND ARINA PATEL,

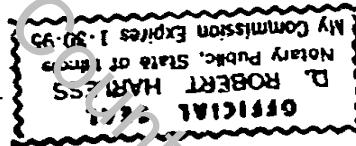
SECOND AND WIFE

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 664-4220

EEB 248

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GIVEN under my hand and Notary Seal this _____ day of _____, 1992.

For the uses and purposes herein set forth.

Portion, for the uses and purposes herein set forth,
to said instrument as aforesaid and voluntary act, and as the free and voluntary act of said Cor-
poration, for the uses and purposes herein set forth,
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
tion, and the said _____ Secretary did also then and there acknowledge that he,
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
this day, a person and acknowledged that they signed and delivered the said instrument as their own
as such _____ President and _____ Secretary respectively, appeared before me
personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
and _____ JOSEPH A. GRABER _____ Secretary of said Corporation,
and _____ ROBERT H. RUSHER _____ President of the

NORTH FEDERAL SAVINGS BANK

ROBERT H. RUSHER _____ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, _____ D. ROBERT HARRIS

STATE OF ILLINOIS COOK }
COUNTY OF ILLINOIS COOK }