

73-63-841 J

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UNOFFICIAL COPY

Know all Men by these presents, that the

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage ~~XXXX~~ and ~~RENTS~~ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SHARAD PATEL AND ARUNA PATEL, HUSBAND AND WIFE of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, ASSIGNMENT OF

through or by a certain Mortgage ~~XXXX~~ and ~~RENTS~~ bearing date the 7TH day of AUGUST, A. D. 1987, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book of records, on

page as document No 87439867, and in book of records, on

page as document No 87439868, to the premises therein described as follows, to wit:

LOT 16 AND THE WEST 1/2 OF LOT 17 IN BLOCK 2 IN CRAWFORD TOWHY PRAIRIE ROAD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-26-315-046

PROPERTY ADDRESS - 3830 West Janelle
Lincolnwood, IL 60465

1992 OCT 13 AM 9:12

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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situated in the CITY of LINCOLNWOOD County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its Secretary, this

16TH day of JULY, A. D. 1992

NORTH FEDERAL SAVINGS BANK

By *[Signature]* President
Attest *[Signature]* Secretary

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Release Bond

By Corporation

LOAN NUMBER 44-12187-9

north
FEDERAL SAVINGS BANK

To

SHARAD PATEL AND ARUNA PATEL,

HUSBAND AND WIFE

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

north
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 644-4320

88-4-00

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*Mail to
First Nat'l Bldg. Administration
601 N. Dearborn
Chicago, IL 60645.
The instrument is 60645.*

Property of Cook County Clerk's Office

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OFFICIAL SEAL
D. ROBERT HARLESS
Notary Public, State of Illinois
My Commission Expires 1-30-93

GIVEN under my hand and Notary Seal this 16th day of July, 1992
for the uses and purposes therein set forth.
this day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth; and the said Secretary did also then and there acknowledge that he,
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
poration, for the uses and purposes therein set forth.
and JOSEPH A. GRABER, Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such President and Secretary respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth; and the said Secretary did also then and there acknowledge that he,
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
poration, for the uses and purposes therein set forth.

I, D. ROBERT HARLESS

Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
ROBERT H. RUSHER, President of the
NORTH FEDERAL SAVINGS BANK
and JOSEPH A. GRABER, Secretary of said Corporation,

STATE OF ILLINOIS
COUNTY OF COOK