

KNOW ALL MEN BY THESE PRESENTS, That the _____
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes theretofore secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROGER M. NORDBY AND IRMA R. NORDBY,
(NAME AND ADDRESS)
HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of AUGUST, 1968, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 88395419 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 22, EXCEPT THE SOUTH 60 FEET THEREOF, THE NORTH LINE OF WHICH SOUTH 60 FEET IS MEASURED AT RIGHT ANGLES TO AND IS PARALLEL WITH THE SOUTH LINE OF SAID LOT, ALL OF LOT 23 AND THE SOUTH 45 FEET OF LOT 24, THE NORTH LINE OF WHICH SOUTH 45 FEET IS MEASURED AT RIGHT ANGLES TO AND IS PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT, ALL IN SKOKIE COUNTY CLUB PARK AVENUE SUBDIVISION, A SUBDIVISION OF PART OF BLOCK 1 IN SKOKIE COUNTY CLUB RECONSOLIDATION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1942 AS DOCUMENT NO. 12844784 IN COOK COUNTY, ILLINOIS.

05-07-108-033

COOK COUNTY, ILLINOIS
FIRE POLICE

05-07-108-039

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756 Valley Rd, Glencoe, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATEDhas caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 6TH day of AUGUST, 1982.DRAPER AND KRAMER, INCORPORATEDBy William F. Granlich / William F. Granlich
WILLIAM F. GRANLICH/SR. VICE PresidentAttest: Roberta Moore / Roberta Moore
ROBERTA MOORE, ASSISTANT SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 W. MONROE ST. CHICAGO, IL
 (Name) (Address) 60603

92756559

UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

Frank Petka Hunter
Title Valley Rd

Glenco, IL 60022

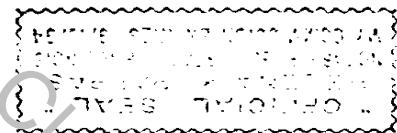
GEORGE E. COLE,
FORMS

BOX 333

92756559

ADDRESS OF PROPERTY:

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STATE OF ILLINOIS COUNTY OF COOK
I, HELENNA K. APPAS, A NOTARY PUBLIC
to and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAN F. SAWAGE
personally known to me to be the SR. VICE PRESIDENT and ASSISTANT SECRETARY, personally
known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument; appeared before me this day in person
and severally acknowledged that as such SR. VICE PRESIDENT and ASSISTANT SECRETARY, they
signed and delivered the said instrument; as such SR. VICE PRESIDENT and ASSISTANT SECRETARY of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their true and voluntary act, and as the
true and voluntary act of said corporation, for the uses and purposes hereinabove set forth.

GIVEN under my hand and MATERIAI this 11th day of August 1994

HELENNA K. APPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94