

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: P.I.N. 05-34-208-005 925 S Central Wilmette IL 60091
05-34-208-004

The East 33.33 feet of Lot 7 (except South 60 feet of West 13.33 feet thereof) and West half of Lot 6 in Peterson's Subdivision of Block 20 in the Village of Wilmette, in Section 34, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, IL.

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
JAMES M. ARNOLD AND JANICE ARNOLD, HIS WIFE

FLDS 36

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of July, A.D. 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 86309967, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No. and an assignment of mortgage recorded as Document Number 92098955

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of October 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *[Signature]* Assistant Vice President
Helen N. Novicki
Assistant Secretary
James E. Hunt

COOK COUNTY, ILLINOIS

STATE OF ILLINOIS SS. 1992 OCT 13 AM 11:07 92756934
COUNTY OF COOK

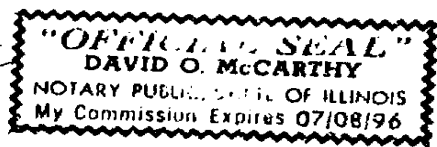
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of October A.D. 19 92

This instrument was prepared by *[Signature]* Notary Public

S. Green
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Box 77
JAMES ARNOLD
925 CENTRAL AVE
WILMETTE, IL
60091



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92756934

UNOFFICIAL COPY

~~887-304~~

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-164718-3

Name James M. Arnold

Address 925 S Central

Wilmette Il 60091

McCCarthy 9/2/92

Property of Cook County Clerk's Office