

UNOFFICIAL COPY

LIC LOAN NO.: 502703
NAME: ORNELAS

92756192

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto Santiago Ornelas and Isaura D. Ornelas, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of June 1, 1988, and filed in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 3712780, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PINH 13-28-305-004
LOT 14 AND THE EAST 5 FEET OF LOT 15 IN BLOCK 2, IN C.N. LOUCK'S RESUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8, IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
CIRIA 5433 W. PARKER AVE, CHICAGO 60639
together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$23.00
153333 TRAH 6151 10/09/92 15:32:00
19768192 *-92-756192
COOK COUNTY RECORDER

Witness my hand and seal on this date of July 13, 1992

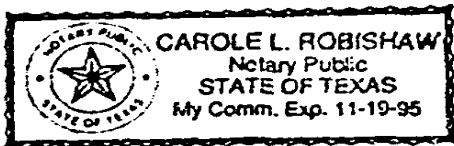
LUMBERMEN'S INVESTMENT CORPORATION
OF TEXAS

By: Suzanne Syptak
SUZANNE SYPTAK
Assistant Secretary

By: Michael Mauldin
MICHAEL MAULDIN
Senior Vice President

STATE OF TEXAS
COUNTY OF TRAVIS

The foregoing instrument was acknowledged before me this date of July 13, 1992, by F. MICHAEL MAULDIN, Senior Vice President, and SUZANNE SYPTAK, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION of Texas a corporation, on behalf of the corporation.



Carole L. Robishaw
Notary Public, State of Texas

This instrument was drafted by:
LUMBERMEN'S INVESTMENT CORPORATION
P.O. Box #40
Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILRECORD
5/92

BOX 156

19/5852 Lu
Cox # 1351731

92756192

Out of Town By 92210133

23-

COMMUNITY TITLE GUARANTEE
877 E. BUTTERFIELD RD. STE. 100
LOMBARD, IL 60148

UNOFFICIAL COPY

10/10/2023

Property of Cook County Clerk's Office

9/27/2023

