

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form  
As warranties, including merchantability and fitness, are excluded

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#4444 TRAN 8795 10/13/92 09:31:00  
00153 \*--92-757609  
COOK COUNTY RECORDER

92757609

Above Space For Recorder's Use Only

ANY...

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAY STOLLER AND VICKI STOLLER, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30 day of MAY, 19 90 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 9025284 of records, on page 52757609 as (document No. 9025284), to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 104 IN SECTION 3 OF WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3734 RADCLIFFE  
NORTHBROOK, IL 60062

P.I.N # 04-07-415-025  
together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK  
has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER  
Secretary, and its corporate seal to be hereto affixed, this 5 day of OCTOBER, 19 92.  
COLE TAYLOR BANK

By Stephan R. Fagan  
STEPHAN R. FAGAN VICE PRESIDENT  
Attest: Deborah A. Corso  
DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by VIRGINIA REYNOSO 7601 SOUTH CICERO CHICAGO, IL 60652  
(NAME AND ADDRESS)

COOK County Clerk's Office  
23.50

Form # 0290010064

RELEASED BY  
By Corporation

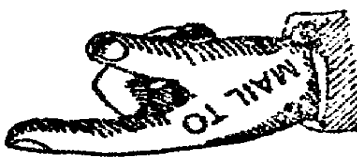
TO

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

3734 MADCLIFFE

NORTHBROOK, IL 60062

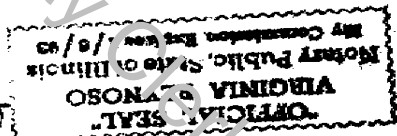


MAIL TO:

JULIE MEHL  
TICOR TITLE INSURANCE  
900 SKOKIE BLVD. SUITE 103  
NORTHBROOK, IL 60062

Form No. 835 Bankform, Inc. - April, 1980

Property of Cook County



GIVEN under my hand and NOTARIAL seal this 5 day of OCTOBER 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered of the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and COLLABORAL OFFICER, they  
some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
knows to me to be the COLLABORAL OFFICER Secretary of said corporation, and personally known to me to be the  
COLLABORAL OFFICER, a corporation, and DEBORAH A. CORSO, personally  
personally known to me to be the VICE President of the COLE TAYLOR BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN  
1. \_\_\_\_\_, a notary public  
UNDERSIGNED

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }

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