

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using this form.
All warranties, including merchantability and fitness, are excluded.

92757612

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#4444 TRAN 8775 10/13/92 09:31:00
#0156 # -92-757612
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE C. ABRAMS AND NANCY C. ABRAMS, HIS WIFE,
(NAME AND ADDRESS)
NOT AS JOINT TENANTS, OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of MARCH, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 9113454, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

PARCEL 1:
UNIT NUMBER 3 IN 643 MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 37 1/2 FEET OF LOT 9 IN SANDERS SUBDIVISION OF THE SOUTH 3.19 CHAINS OF LOT 30 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9016616 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 643 WEST MELROSE-UNIT 3
CHICAGO, IL 60657

P. I. N. # 14-21-313-025-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER Secretary, and its corporate seal to be hereto affixed, this 8th day of OCTOBER, 19 92.

COLE TAYLOR BANK

By Stephan P. Fagan
STEPHAN P. FAGAN ~~XXXX~~ VICE PRESIDENT

Attest: Deborah A. Corso
DEBORAH A. CORSO ~~XXXX~~ COLLATERAL OFFICER

This instrument was prepared by VIRGINIA REYNOSO 7601 S. CICERO AVE., CHICAGO, IL 60652
(NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED
By Corporations

TO

ADDRESS OF PROPERTY:

643 West Melrose-Unit 3
Chicago, IL 60657

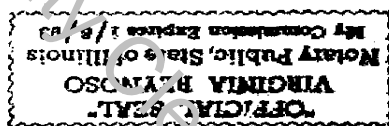
MAIL TO:



Chicago Title Insurance Co.
3344 N. Ashland Ave.
Chicago, IL 60657
Attn: Patricia Perez Escrow # 673408

Form No. 835 BankForm, Inc. - April, 1980

Property of Cook County



GIVEN under my hand and NOTARIAL seal this 8th day of OCTOBER 19 92.

I, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. PACAN VICE President of the COLE TAYLOR BANK a corporation, and DEBORAH A. CORSO COLLATERAL OFFICER, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COLLATERAL OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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