

PREPARED BY:
CATHY A. WILLIAMS
4201 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

1992 OCT 13 PM 12:35

92757021

1322333
AND WHEN RECORDED MAIL TO

LASALLE BANK LAKEVIEW
4201 NORTH ASHLAND AVENUE
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TAKAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 1992
executed by
CHARLES M. FOSTER AND FRANCENIA A. FOSTER, HUSBAND AND WIFE

23

to LASALLE BANK LAKEVIEW
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4201 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92757020**
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

73-9-36-37
C 6695072.1

10-14-101-035
10-14-101-040

Commonly known as
9508 SPRINGFIELD AVENUE, EVANSTON, ILLINOIS 60203
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On October 1, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Dean D. Lawrence
known to me to be the Vice President
and Robert W. Wilshe
known to me to be Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

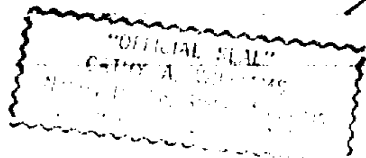
LASALLE BANK LAKEVIEW
Dean D. Lawrence

BY: Dean D. Lawrence
ITS: Vice President

Robert W. Wilshe
BY: Robert W. Wilshe
ITS: Assistant Vice President

Judith E. Kelly
WITNESS

Notary Public *Cathy Williams*
My Commission Expires *10-93* County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92757021

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

2 / 7 / 11

PARCEL 1:

LOT 1 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOT IN THE ORCHARDS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 8.596 CHAINS OF THE NORTH 16.096 CHAINS OF THE WEST 9.83 CHAINS OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO:

PARCEL 2:

LOT 21 AND THE SOUTH 15 FEET OF LOT 22 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 1 IN THE HIGHLANDS EVANSTON LINCOLNWOOD SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 7 1/2 CHAINS OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

10-14-101-035

10-14-101-040

Property of Cook County Clerk's Office

DPS 049

92757021