## OFFICIAL COPY2757298 BAMK UNITED XWAITERXSAXINGSXASSMXOF TEXAS FSB 1301 N. BASSWOOD ROAD 4TH FLOOR SCHAUMBURG, ILLINOIS 60173 BANK ONTTED BNITERXEAVINGSXASSN. OF TEXAS PSB DEPT-01 RECORDING G.¥ \$23.50 7\$2200 TRAN 0416 10/13/92 10:20:00 13628 | 8 \*-92-757298 1301 N. BASSWOOD RD. 4TH PLOOR 310 SCHAUMBURG, ILLINOIS 60173 COOK COUNTY RECORDER #959657781 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LANDELA SANDENOS MASSIER OF TEXAS FSB BANK UNITED all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 1992 OLIVIA TORRES, DIVORCED AND MERCEDES MARIN, UNMARRIED AND NORMA r'SCOBAR, UNMARRIED NATIONAL MORTGAGE AND LOAN SERVICES a corporation organized under the loan THE STATE OF ILLINOIS 2548 W. DIVISION STREET, CHICAGO, IL 60622 and whose principal place of business is and recorded in Book/Volume No. ,page(s) .as Document No. COOK Sounty Records, State of 92757297 described hereinafter as follows: LOT 9 IN BLOCK 21 IN IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2,3,4,5,6 16,17,18, 19 AND 20, AND PART OF THE SOUTHEAST 1/2 AND PART OF THE NORTWEST 1/2 OF LOT 21 IN THE NORTHEAST 1/4 OF SECTION (5) TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COLNTY, ILLINOIS. PIN#13~15~234~022 4456 NORTH KEOKUK AVENUE CHICAGO, IL 60630 TOGETHER with the note or notes therein described or referred to, the money due and 4" hisome due thereon with

Commonly known as:

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executed by

3053

interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COOK COUNTY OF OCTOBER 1, 1992 before me, the ROBERT MALDONADO (Date of Execution) ITS. PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared ROBERT MALDONADO known to me to be the PRESIDENT BY: and ITS known to me to be of the corporation herein which executed the within Wala che instrument, that the seal affixed to said instrument is the WITNESS. corporate seal of said corporation: that said Instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

he/she acknowledged deep of said corporation.

"OFFICIAL SEAL"

Notary Public "CAL" LINDA M. SWIATER (

HOTARY PUBLIC, STAR, OF HUNGES

TOTALL PUBLIC STAR, County, My Commission Expides

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

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