When Recorded Mail To:

First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O. Box 11110

Merciliville, Indiana 464#1	The state of the s			
CORPORATE ASSIGNMENT OF REA	L ESTATE MORTGA	GE		
In consideration of the receipt of One Do			Savings Bank of	Indiana, a United
States Corporation, of Lake County, Ind.				
COUNTRYWIDE FUNDING CORPO	RATION	First Federal Saving	gs Bank of Indian	
title and interest in and to that certain Re	al Estate Mortgage dat	led, September	预 1992	
executed by DONALD P. KRAMER				
to First Federal Savings Bank of Indiana, as Document Nu	and recorded in Book	Numberin the off	ice of the Record	at page(s) ler for
COOK County, State of	, and re	e-recorded in Book F	Number	u page(s)
e) Document Numl		Recorder for	00K C	onty, State of
IL , described as				
LOT 2 IN THE WILLOWS NORTH, 1/2 OF THE NORTH 1/2 OF THE S EAST OF THE THIRD PHINCIPAL I	SOUTHEAST 1/4 OF	SECTION 20, TOP COUNTY, ILLERY	NSHIP 42 NOR ISUI RECDRUIN 888 TRAN 995	TH, RANGE 12, 5 10/13/92 10:59 2-758777
· C)x			
More Commonly known as	14 IGANNE DRIVE.	CLENVIEW. II. 6	0025	
Together with (1) the Note or Notes of	lescriber of reference	ed in the Real Estat	te Mortgage, (2	the monies due
and to become due as a result of the	Note or Notes, and (3) all rights accrued	or to be accrue	d under the
Real Estate Mortgage.	7			
The undersigned executing this Assig	().			
Indiana, that each of the undersigned has been fully empowered by proper to execute and deliver this Assignment conveyance has been duly taken.	resolution, or by the	by laws of First Fe	deral Savings E	Bank of Indiana,
a sail war cont out Acc	istant Vice Dres	idents		W
In Witness Where of, The Said Ass of First Federal Savings Bank of Indi	and have because se	t their hands (w.c) e	rate this 16	**Sth
day of September 19 92	mia nave nejedino se	t their names in this	92	758777
à Charl Au	P	mien	Porte.	422
Craig/Pratt, Assistant V.P.		Milos To	orbica, Assis	tant V.P.
STATE OF INDIANA, Lake County,		1	6	
Before me, the undersigned, a Notary 19 92, came Craig Pratt, & Mil	Public in and for sai os Torbica, Assi			of September
				_ 1
of First Federal	Savings Bank of Indi	iana, and knowleds	ed the execution	n of the
foregoing instrument.	Julingo Dunk Or med		,	
	92758777	11 P		
		Witness my han	a and official se	ai.
My Commission Expires: 8-18-93		I P	101	
		am am	Well	
County of Residence: Lake	7	orna Campbell		
This Instrument was Prepared By: Sh	erry Frazier			

UNOFFICIAL COPY

Stopp of County Clark's Office