

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#6666 TRAN 9959 10/13/92 12:07:00
#2519 * -92-758990
COOK COUNTY RECORDER

92758990

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK fka FIRST AMERICAN BANK OF RIVERSIDE, 15 RIVERSIDE ROAD, RIVERSIDE, IL 60546

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST AMERICAN BANK OF RIVERSIDE, NOT PERSONALLY BUT AS TRUSTEE U/T 87-001 AND F. VALLI AND R. MATTHEW PARTNERSHIP

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of JANUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page , as document No. 87099274 and 87099273, to the premises therein described as follows, situated in the County of COOK Illinois, to wit:

COOK COUNTY RECORDER
RECEIVED
APR 13 1992
92758990

SEE ATTACHED PARCEL 1 and PARCEL 2

92758990

together with all the appurtenances and privileges thereunto belonging or appertaining.

27.50

PARCEL 1: 15-21-201-039

Permanent Real Estate Index Number(s): PARCEL 2: 15-21-201-042
Address(es) of premises: PARCEL 1: 1212 GARDNER ROAD, WESTCHESTER, IL 60153
PARCEL 2: 1240 GARDNER ROAD, WESTCHESTER, IL 60153

Witness OUR hands and seal day of APRIL, 19 92.

MAIL TO

Jane C. Briars (SEAL)
JANE C. BRIARS, VICE PRESIDENT
Dawn M. Kimball (SEAL)
DAWN M. KIMBALL, ASSISTANT VICE-PRESIDENT

This instrument was prepared by TAMELA A. ANDERSON, LOAN OPERATIONS
(NAME AND ADDRESS)

P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140

DM 1111

h3c991-1011

MAIL TO:
C. ZIEMIAN
NARRIS BANK
50 S. LINCOLN
NINSDALE IL 60521

92758990

92758990

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

00000000

Property of Cook County Clerk's Office

OFFICIAL SEAL
KELLY L. JOHNSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 3, 1995

Commission Expires

NOTARY PUBLIC

Kelly L. Johnson

GIVEN under my hand and NOTARIAL seal this 21st day of APRIL 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the

a n ILLINOIS BANKING corporation, and DAWN M. KIMBALL, VICE-PRESIDENT, personally

personally known to me to be the VICE PRESIDENT of FIRST AMERICAN BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE C. BRIARS

I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }
COUNTY OF KANE }
SS

00000000

06685120