

RELEASE OF MORTGAGE

STEVEN A G	GRANTOR ARTH		STEVEN A GART	ВОЯЯОWEЯ Н	
23 EAST 15: SOUTH HOLL! TELEPHONE NO. 7089731800	AND, IL 60473 IDENTIFICATIO	HT/ FUNDI		, IL 60473 IDENTIFICATION	IOAN
PJL 0.0	CHEDIT LIMIT	, OO AGHERMEN	IT DATE DATE	N/A	7007241712
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	SHALLB				
OF DEED					
WHOSE O					
KNOW ALL MEN BY THESE P of the County of Cook payment of a portion of the id the receipt whereof is hereby representatives and assigns, a	RESENTS, that South Condebtedness secured by the acknowledged, on P5 all the right, title interest, claims, 1989 in Book as follows, situated in the	hereby REMISE. In or demand wielse, and recorded in of records, on Page	F/K/A SOUTH CHI Illinois tgage RELEASE, CONVEY, and ever it may have acquithe Recorder's (Registra	for the relation of the relati	and in consideration of the aid of the sum of one dullar or and Grantor's heirs, legal tain Mortgage bearing date is, 310 to that portion of tillnois, to wit the property
Permanent Real Estate Index (Address(es) of Premises:	-	-029, 20-35-2 ONY ISLAND 1974)	223-030	9545	23
THE MORTGAGE REMAINS IN					
Witness its hand and seal, this				es There in Described.	
{Seat}		î.	By JACK BES	COOK	O BAVINGE BANK
This instrument was prepared to SOUTH CHICAGO 19200 SOUTH COM CHICAGO, IL 66	BANK	to:			46.65 26.65
STATE OF Illinois)) a	8			اده ام اد ام اد ام اد
Leona Deven		a notare s	public to end for exist C	munty in the State stores	id DO HEBERY CERTIES
personally known to me to be to are subscribed to the loregoing President and VICE PTESTOCT authority given by the Board o corporation, for the uses and putting that the search of the	nevice President/Cash instrument, appeared before Directors uposes therein set forth.	rsonally known to me nois bankirig Rossay of said corp me this day in perso and delivered the sa	e to be the	Makit J. Henetairski known to me to be the sa	th Unicago Bank the persons whose names 109 diffixed hereto, pursuant to
Given under my hand and Commission expires:	6 /6 94	"OFFICIAL	,	Jean X	war
the fund of amalian technologies, inc	(1/28/02) (Brin) 637 5799	MY COMMENSION LA	JE CERUNOIS 🧍 💮	Notary Public	

UNOFFICIAL COPY

LOT 14 AND 15 IN BLOCK 1 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD, SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4, OF THE WORTH EAST 1/4, OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

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