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s	GRANTOR STEVEN A GARTH					STEVEN A GARTH				
	23 EAST 155TH				23 EAS	T 155TH	ADDRES	ss 473		
T	BOUTH HOLLAND, TELEPHONE NO. 1088731800	IL 60473	ICATION NO.		3001H TELEPHONI 708873	1800		DENTIFICATION NO	44.00	
OFFICER INITIALS	INT ALST RATE		AMOUNT/ FLIMIT	FUNDIN AGREEMEN		MATURITY DATE	N	INDER	HACK) REDMUM	
PJL			. \$0.00 - ^ T		<u> </u>	743	-	NA/RIE	17007241712	
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	EASE S	1							JUND TIES	Er IN
	DEEDS		7.5		-	TRA			ILLO	117
	SE OF		/)							
of the County payment of a the receipt where representative	portion of the indebt hereof is hereby acknows as and assigns, all the	edness secured b owledged, do . ## right, title interes	y theAS£1 hereb st, cleim or den	id State of Loggina ntia y fallelist, f nand whola	IIII.n DELEASE, (over it ma	ois CONVEY, and	nereinafter QUIT CLAI ed in, throu	mentioned, and Might Grantor on or by a cent	and in consideration of the sum of one and Grantor's he	nə dollar irs, legə
County, in the	l day of AUGUST e State of Illinois, in Bo therein described as	ok	of record	s, on Page		ns D	ocument N	o. 89,385	,311 to that p	
described in	Schedule A on the rave	rse, together with	all the appurte	enances and	pr vilicans	thereunto belo				3
Permanent Re Address(es) o	1 1 101111000,	er(s): 20-35- 32-36 SOUTI ICAGO UIL	-223-029, 1 STONY II 60619	20-35-2 Siand	23-03()				. <u> </u>	TO THE REAL PROPERTY.
		1992 OCT	13 PH 1	: 12	9	27595	46			
	AGE REMAINS IN FULL				IE REMAIN	ING PREMISE	S THERE IN	DESCRIBED.		
Witness its ha	nd and seel, this8t	h day of	October,	1992	MORT	GAGEE:		icars seni	o savings	BANK
	1 s	· · · · · .				VICE PRES	IDENT	A		
[Seal]					· Attest	/Xgu	200	NETURSKI	m	14. A Q
50UT	nt was prepared by an H CHICAGO BANI SOUTH COMMERC AGO, II, 60617	CIAL AVENUE	_		#s:			<u> </u>		i d
STATE OF	Illinois)							
COUNTY OF	Cook) 55)							
that Jac Bar personally kno are subscribed President and authority given	win to me to be the Vitto the toregoing instell VICE PIESICKER (4) on by the Board of	ica: President/ ment appeared Surfaces they s Directors	LITHOIS TO CASH AND ADDRESS TO SHEET AND ADDRESS TO SHEET AND ADDRESS TO SHEET ADDRESS TO S	danking of said corp day in perso vered the se	corpoi oration, an in and save id instrum	ation, and id personally k trally acknowle ent and cause	Paul J. nown to m edged that i d the corpo	Beneturiks: • to be the games of Vac pration to be al	d DO HEREBY C July Dricage ne persons whose Dricked hereto, pure and voluntary act	names coant to
•	is the uses and purposes my hand and	ea therein set for	f & day	હોતી કે	ANT .	- K	3 -2	20		
Commission e	xpires:6	16 14 on was on ma		LEONA T	DEVON.		ora	Votery Public	ga ga ar an san an	

UNOFFICIAL COPY

LOT 14 AND 15 IN BLOCK 1 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD, SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4, OF THE NORTH EAST 1/4, OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Coot County Clerk's Office