

# UNOFFICIAL COPY



South Chicago Bank  
9200 South Commercial Avenue  
Chicago, Illinois 60617  
(312) 763-1400  
"Lender"

92759518

## PARTIAL RELEASE OF MORTGAGE

GRANTOR  
STEVEN A GARTH

BORROWER  
STEVEN A GARTH

ADDRESS  
23 EAST 155TH PLACE  
SOUTH HOLLAND, IL 60473  
TELEPHONE NO. 7088731804  
IDENTIFICATION NO.

ADDRESS  
23 EAST 155TH PLACE  
SOUTH HOLLAND, IL 60473  
TELEPHONE NO. 7088731800  
IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PJL	0.000%	\$0.00			N/A	7007241712

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that South Chicago Bank F/K/A SOUTH CHICAGO SAVINGS BANK of the County of Cook and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of FEBRUARY, 1992, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 92,120,305 to that portion of the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-35-223-029, 20-35-223-030  
Address(es) of Premises: 8132-36 SOUTH STONY ISLAND CHICAGO, IL 60619

1992 OCT 13 PM 1:12

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THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH REGARD TO THE REMAINING PREMISES THEREIN DESCRIBED.

Witness its hand and seal, this 8th day of October, 1992

MORTGAGEE: South Chicago Bank F/K/A SOUTH CHICAGO SAVINGS BANK

By: JACK LESTER  
Its: VICE PRESIDENT

Attest: Paul J. Beneturski  
Its: PAUL J. BENETURSKI

This instrument was prepared by and after recording return to:  
**SOUTH CHICAGO BANK**  
9200 SOUTH COMMERCIAL AVENUE  
CHICAGO, IL 60617

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Leona Devon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack Lester, personally known to me to be the Vice President of South Chicago Bank, a corporation, and Paul J. Beneturski, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President of said corporation they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of October, 1992.  
Commission expires: 6/16/94  
Leona Devon  
Notary Public

Box 15

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SCHEDULE A

LOT 14 AND 15 IN BLOCK 1 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD,  
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4, OF THE NORTH EAST 1/4,  
OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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