

UNOFFICIAL COPY

PREPARED BY  
BARBARA L. BIEDENSTEIN  
ROLLING MEADOWS, IL 60008

92759090

221352

AND WHEN RECORDED MAIL TO

NATIONAL CITY MORTGAGE CO.  
201 SOUTH CAPITOL AVENUE-SUITE 800  
INDIANAPOLIS, IN 46255-0751

MAIL TO

DEPT-01 RECORDING \$23.50  
T36666 TRAN 9965 10/13/92 12:48:00  
#2623 + \*-92-759090  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO.  
201 SOUTH CAPITOL AVENUE-SUITE 800, INDIANAPOLIS, IN 46255-0751  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1992  
executed by  
CAROLYN A. O'NEILL, DIVORCED NOT SINCE REMARRIED

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document **92759089**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 105 IN PLAT OF SUBDIVISION HEARTHSTONE UNIT 1, THE VILLAGE OF  
HOFFMAN ESTATES COOK COUNTY, ILLINOIS, LOCATED IN PART OF THE  
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

92759090

02-19-148-006

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Commonly known as:  
4724 AMBER CIRCLE, HOFFMAN ESTATES, ILLINOIS 60172  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

WOODFIELD PLANNING CORPORATION,  
A CORPORATION OF ILLINOIS

On 9/25/92 before me, the  
(Date of Execution)

BY: JAMES B. DOBBS (TR)  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JAMES B. DOBBS (TR)  
known to me to be the PRESIDENT  
and DONALD J. MONSEN  
known to me to be VICE PRESIDENT

Donald J. Monsen  
BY: DONALD J. MONSEN  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Todd E. Kramer  
My Commission Expires 1/31/94 Cook County, IL

"OFFICIAL SEAL"  
TODD EVAN KRAMER  
NOTARY PUBLIC  
COOK COUNTY  
MY COMMISSION EXPIRES 1-31-94  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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